

# UNOFFICIAL COPY

97651011

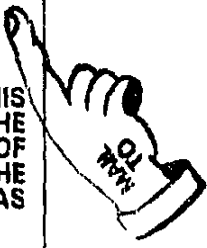
THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUSAN MATHERNE  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8518064  
PAUL B RICHARDS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



DEPT-01 RECORDING \$23.50  
T:0013 TRAN 2324 09/04/97 11:46:00  
#8640 # TB \*-97-651011  
COOK COUNTY RECORDER

## 97651011

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
PAUL B RICHARDS AND CATHERINE J CIPOLLA/K/A CATHERINE J RICHARDS, H/W

to CDK MORTGAGE, INC

dated August 24th, 19 95, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 187,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 95592846, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10123210330000

LOT 4 IN OTTO A SCHULTZ RESUBDIVISION OF LOTS 22, 24, 25, 26, AND 27 IN  
BLOCK 2 IN COMMONS AND BEST'S ADDITION TO EVANSTON BEING A PART OF THE S W  
1/4 OF THE SW 1/4 OF SECTION 12 AND PART OF THE SE 1/4 OF THE SE 1/4 OF  
SECTION 11, TWP 41 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS. PIN #10-12-321-033  
PROPERTY ADDRESS: 2221 SIMPSON STREET EVANSTON IL 60201

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 11th day of August, 19 97.

NATIONAL CITY MORTGAGE CO.  
SBM INTEGRA MORTGAGE COMPANY

By [Signature]  
BETH J. JACOBS  
Its SUPERVISOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

23.50  
SUS  
PZ  
NYO  
M yes  
IL\_REL

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11/13/00

Property of Cook County Clerk's Office

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