THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E. Washington St., IN1-1040
Indianapolis, IN 46204



946224 ADAM KARBOWNIK Crt / Esc . DEPT-01 RECORDING

\$25.50

. T#9013 TRAN 2337 09/04/97 12:08:00

#8653 + TB \*-97-651024

COOK COUNTY RECORDER

97651024

RELEASE COMOR	TGAGE	3700102	34		
THIS CERTIFIES that B	certain mortgage executed	by Katarzyna bi	ERNAT		
to ACTION MORTGAGE	INC				
and thereafter assigned dated March 27	to BANC ONE MORTGAGE		orincipal sum of		
ONE HUNDRED NINETY	EIGHT THOUS AND DOLL	ARS AND 00/100		dollars	
	, and recorded in Mortga	ge Record	,page_		
and or Instrument # 9	5215683 County, 1	L	records in the office more par	rticularly described as	
follows, to wit: SEE ATTACHED LE	GAL	6		ζ.	Q
PIN NUMBER 09-2	2-111-003	77	C/0/4/5	520TC91C	30 ma 00 a
Commonly known as:	1435 GOOD		$\tau_{c}$		
is hereby fully released a	PARK RIDGE, IL 600 and satisfied.	068	0	)sc.	
Officers, they being then		By VERONIC	BARO ON THARP		N
its Loan Administra	TION OFFICER	its VICE PR	KESIDENT		

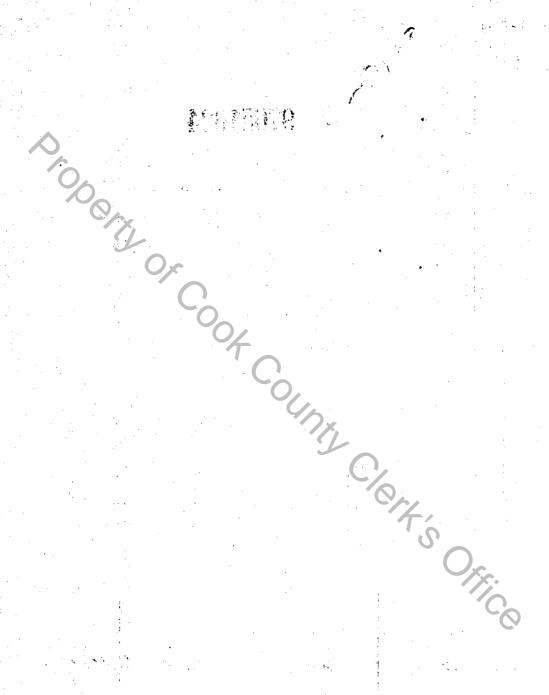
Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



D 3 NO MILITER

2550



946224 ADAM KARBOWNIK

State of	Į ,	
County of MARION	1	
Before me, the undersigned, a Notary F	ublic in and for said County and	State this 7th day of August
19 97, personally appeared VERONIC		and
DEANNA L. BROOKS	, VICE PRESIDE	ENT
LOAN ADMINISTRATION OFFICER		respectively, of
BANC ONE MORTGIGE CORPORATION		
who as such of rice; s for and on its beh	ait acknowledged the execution	of the foregoing instrument.
Witness my hand and Moterial Seal		
My commission expires:	Trush la	imon
	Metary Public	7)
9		
	r	
•	RY PUR	LISA C. CARMONY
	(S)	NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION
	SEAL)	MY COMMISSION EXPIRES FEB. 5, 2001
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		10-
		Clort's Office



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#### LEGAL DESCRIPTION

LOT 128 AND THAT PART OF THE WEST 1/2 OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING EAST OF AND ADJOINING THE EAST LIKE OF SAID LOT 128, AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID LOT 128 PRODUCED EAST, AS VACATED BY ORDINANCE RECORDED APP.TL 23, 1946, AS DOCUMENT NUMBER 13775683, IN BOOK 358 OF PLATS, PAGE 47, IN FIRST ADDITION TO PETER M. HOFFMAN GREATER PARK RIDGE SUBJECTION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 90 RODS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF RAND ROAD ACCORDING TO THE PLAT THEREOF RECORDED DOCK COUNTY CLERT'S OFFICE NOVEMBER 14, 1924, AS DOCUMENT NO. 8670136, IN COOK COUNTY, ILLINOIS.

Property of County Closes Office

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