

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

97652499

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 SEP -5 10:45

RECORDING 27.00
MAIL 0.50
97652499

97342/T

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust Co. 15330 S. LaGrange Road, Orland Park, IL 60462,

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mount Greenwood Bank, U/T/A #5-0833 dated November 21, 1988, whose address is 3052 W. 111th Street, Chicago, IL 60655.

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 7th day of December, 19 94 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04057353/ to the premises therein described, situated in the County of Cook 04057354 in the State of Illinois, to wit:

LOT 6 IN BLOCK 17 IN ARTHUR T. McINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1935 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 24-22-406-013 (11550 S. Pulaski, Alsip, IL 60658)

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co., has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 27th day of June, 19 97.

By Judith Dillon
Judith Dillon

Title: Vice President

Attest: Larry Shapiro

Title: Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Vice President of Southwest Financial Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Judith Dillon and Larry Shapiro respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice Presidents then and there acknowledged that the said Sr. Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of June, 19 97.



Lillian Boyd
Notary Public

My commission expires 3/1/2001

This instrument was prepared by:

(Name) L. Modrowski

(Address) 15330 S. LaGrange Rd.

Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____

97652499



RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Party: J. Shelton
31 So. Wacker
Suite 200
Chicago, IL 60606