

# UNOFFICIAL COPY

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This document should be mailed to:

DANIEL TEPKE  
C/O GOLDEN RULE INSURANCE  
7440 WOODLAND DR.  
INDIANAPOLIS, IN 46278

97 SEP -5 AM 10:45

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 97652504

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL W. TEPKE AND CANDIDA B TEPKE, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 25TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois in book \_\_\_ of records, on page \_\_\_, as document 94303193, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:  
LOTS 5 AND 6 IN THE RESUBDIVISION OF LOTS 1 AND 17 IN EDGEWOOD SUBDIVISION, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-210-023-0000 & 18-05-210-024-0000  
Address(es) of Premises: 81 BASSFORD AVE., LAGRANGE, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this FIRST day of JULY, 1997.

  
\_\_\_\_\_  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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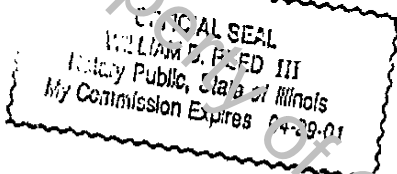
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 15<sup>th</sup> day of July, 1997.

William D. Reed III

Commission Expires 4-29-01



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