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CA 242207. TICOR TITLE INSURANCE

Ticor Title

97652702

09/05/97

0014 MCH	12:28
RECORDIN #	23.00
MAIL #	0.50
97652702 #	

09/05/97

0014 MCH	12:28
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ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to

that certain

HOMESIDE LENDING, INC., its successors and assigns
mortgage executed by VERSTA L. SPARKS MARRIED TO ROWLAND SPARKS

AND BETTY J. FORTSON DIVORCED AND NOT SINCE REMARRIED

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated JUNE 13TH, 1997
described real estate, to wit:

conveying the following

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 7 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 4 IN COTTAGE
ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16, THE EAST 1/2 OF BLOCK 17 AND LOT 1 AND THE EAST 1/2
OF LOT 3 IN BLOCK 26 OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 25-09-429-006-0000 VOL.457.

PROPERTY ADDRESS: 10215 S. PERRY AVENUE
CHICAGO, IL 60628

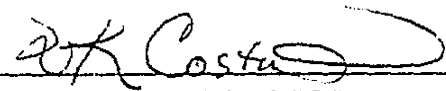
97652702

and recorded in the Recorder's Office of
Document No. 97424182

COOK County, State of ILLINOIS as
together with note and indebtedness secured hereby.

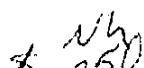
IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 13TH day of JUNE
19 97

City Mortgage, Inc.


WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:


DENISE ANDERSON, ASSISTANT SECRETARY

By  2350

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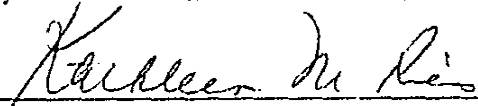
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

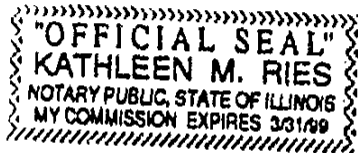
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 13TH day of JUNE, 19 97.

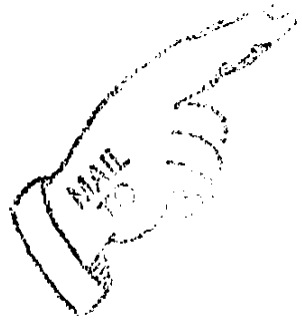


NOTARY PUBLIC

My Commission Expires: 3-31-99



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.



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