

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
WORLD CLASS MORTGAGE CORP.
1250 E. DIEHL ROAD, SUITE 103
NAPERVILLE, IL 60563

Title Order No _____ Escrow No _____ Case No _____ Loan No 10-4757

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION
all beneficial interest under that certain MORTGAGE dated August 26, 1997
executed by GARY H. PINNICK, A SINGLE PERSON

, Trustor, to

, Trustee;

and recorded _____, in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of COOK County.

SEE ATTACHED LEGAL DESCRIPTION

97652311

PIN# 14-20-321-009 VOL. NO.: 484

DATED this 26TH day of AUGUST, 1997.

Witness

WORLD CLASS MORTGAGE CORP.

Annelle Mitchell
ANNELLE MITCHELL/LOAN PROCESSOR

Diane Dahms
DIANE DAHMS/VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

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ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS

COUNTY ss: DUPAGE

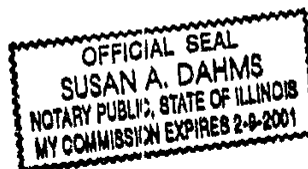
On this date, AUGUST 26, 1997 before me, THE UNDERSIGNED
a Notary Public in and for said DUPAGE County, personally
appeared DIANE DAHMS
known to me to be the VICE PRESIDENT and ANNELLE MITCHELL
known to me to be the LOAN PROCESSOR of WORLD CLASS MORTGAGE CORP.
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public in and for said County and State

My Commission Expires: 2-9-2001



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91652902

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C110648

LEGAL DESCRIPTION:

UNIT 3 IN THE 1437 WEST HENDERSON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 9 IN BLOCK 2 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON MAY 29, 1996 AS DOCUMENT 96402692, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

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