

Prepared By

MARISA SAUCEDO
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICHIGAN 48334

97653404

and When Recorded Mail To

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS
MICHIGAN 48334

DEPT-01 RECORDING 123.00
T40012 TRAN 6571 09/05/97 08:56:00
44912 CG *-97-653404
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3388008

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 1987**
executed by **TIMOTHY J. MATHISON AND JULIE H. MATHISON, HUSBAND AND WIFE**

to **SOURCE ONE MORTGAGE SERVICES CORPORATION**
a corporation organized under the laws of **THE STATE OF DELAWARE**
and whose principal place of business is **27555 FARMINGTON ROAD**
FARMINGTON HILLS, MICHIGAN 48334

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **801 SOUTH WELLS, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF _____

SOURCE ONE MORTGAGE

SERVICES CORPORATION

On AUGUST 28, 1987 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Daniel Boone
known to me to be the Vice President
and William Simon
known to me to be Sales Manager
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Daniel Boone
By: Daniel Boone
Its: Vice President

William Simon
By: William Simon
Its: Sales Manager

Marisa Saucedo
Witness:

Notary Public COOK County.

My Commission Expires 5-10-99

"OFFICIAL SEAL"
MARISA SAUCEDO
Notary Public, State of Illinois
My Commission Expires 5-10-99

BOX 333-CTI

7545370 RHP/DA 8/10/11

23.00
RHP

97653404

UNOFFICIAL COPY

DPS 049

17-16-410-001-0000
17-16-410-002-0000
17-16-410-003-0000

Property of Cook County Clerk's Office

97653404

RIDER - LEGAL DESCRIPTION
UNIT 609 IN PAPER PLACE LOFTMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.