7667577F1

SATISPACTION OF MORTGAGE

97653475

Loan No. 404389-8 Name Mark W Paulik

April M Paulik

After Recording Mail to MARK AND APRIL PAULIK 716 N. HAMLIN AVE PARK RIDGE, IL 60068

DEPT-01 RECORDING

\$25,00

T\$0012 TRAN 6571 09/05/97 09:13:00

\$4988 \$ CG #--97--653475

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK W. PAULIK AND APRIL M. PAULIK, HUSBAND AND WIFE

as Mortgagor, and recorded on 11-17-93 as document number 93-939268 in the Recorder's Office of COOK County, and assigned to LaSalle Pome Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 255 S Vine C, Park Tidge IL 60068

PIN Number 09352160410000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 21, 1997

LaSalle Home Mortgage Corporation

Loan Servicing Officer

RE202 008 G62

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8454 JAN 95

BOX 333-CTI

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan Number 404389-8 Name Mark W Paulik April M Paulik

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 21, 1997

Notary Public

"OFFICIAL SEAL"
DOREEN BARBIERI
Notary Public, State of Illinois

My Commission Expires 1/30/2001

PREPARED BY:

Wanda I. Rivera

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinoi: 60634

RE200 005 G61

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 300-9454 ... AVI 95

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE PREPARED BY . CZ

LOAN NUMBER:404389-8 MORTGAGOR:PAULIK

PARCEL 1: THAT PART OF THE NORTHWESTERLY 50.0 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT 1, AT A POINT 72 0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT. AT A POINT 92.0 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 1; THAT PART OF THE NORTHWESTERLY 50.00 FEET (MEASURED AT RIGHT ANGLES) OF LOT ONE, WHICH LIES NORTHEASTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY DINE OF SAID LOT, AT A POINT 127.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT, AND WHICH LIES SOUTHWESTERLY OF A LINE THAT IS PERPENDICULAR TO THE NORTHWESTERLY LINE OF SAID LOT, AT A POINT 137.35 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 1: IN KEN PLENCHER'S RESUBDIVISION OF THE GOUTHEASTERLY 1/2 OF LOT 8 AND THE NORTHWESTERLY 1/2 OF LOT 9 IN BLOCK 9 IN L. HODGES ADDITION TO PARK RIDGE, A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT RECORDED AS 18327497 AND FILED AS LR2007573, IN COOK COUNTY, ILLINOIS.

97653475

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORME NO SUD-BASE JAN 95