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97653757

DEPT-01 RECORDING \$25.00
150004 TRAN 5617 09/05/97 13:48:00
#1649 & LPI #-97-653757
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Homestead Lending, Inc., f/k/a BancBoston Mortgage Corporation, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Victor Curtis Johnson and Caroline M. Johnson, husband and wife, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 1989 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on October 20, 1989 as Document Number 89498605 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Homestead Lending, Inc., f/k/a BancBoston Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29 day of August, 1997.

Homestead Lending, Inc., f/k/a BancBoston Mortgage Corporation

By:

Lady Crawford

Vice President Today Crawford

(CORPORATE SEAL)

Attest:

Shirley Davis

ASSIST SECRETARY Shirley Davis

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 11 IN SUNRISE BUILDERS, INC. RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4, AND 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 6) THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6) ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.00 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE AND NORTH OF THE LINE PARALLEL WITH AND 534.77 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF ST. CHARLES ROAD, AND WEST OF AND ADJOINING 20 ACRES SUBDIVISION BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 246 SOUTH 32ND AVENUE, BELLWOOD, ILLINOIS 60163.

PERMANENT INDEX NUMBER 15-09-202-041

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STATE OF)
) ss.
COUNTY OF)

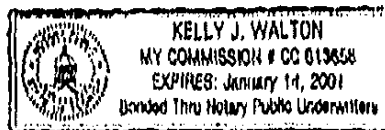
I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tracy Crawford personally known to me to be the Vice President of Homestead Lending, Inc., f/k/a BancBoston Mortgage Corporation, a corporation of the State of Florida, and Shirley Davis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of August, 1997.

Kelly J. Walton
Notary Public

My commission expires: _____

WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990



In Cook County: Deposit in Recorder B BOX #254

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