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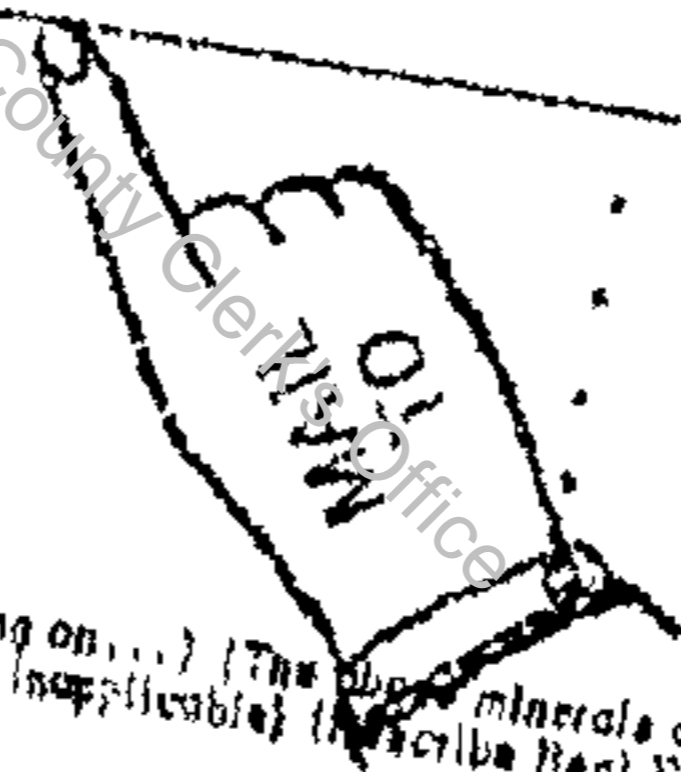
Signature \_\_\_\_\_

A/C \_\_\_\_\_

For Filing Officer  
(Date, Time, Number, and Filing Office)

97653860

DEPT-44 RECEIVED  
 1-555-ABSTRACT BY SECURED PARTY  
 TRK 6285 09/05/97 14:39  
 #143 # JJ \*--97--6538  
 COOK COUNTY RECORDER



**INSTRUCTIONS**

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
 DMP, L.L.C., an Illinois  
 Limited Liability Company  
 4711 West North Avenue  
 Chicago, IL 60639

Secured Party(ies) and address(es)  
 Firststar Bank Illinois  
 9575 West Higgins Road  
 Rosemont, IL 60018

1. This financing statement covers the following type(s) or item(s) of property:  
 SEE EXHIBITS "A" and "B" ATTACHED HERETO.

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
 (Describe (real) estate)

3. (If applicable) The above goods are to become fixtures on (The above timber is standing on...) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on...) (Strike what is inapplicable) (Describe Real Estate)  
 SEE EXHIBITS "A" and "B" ATTACHED HERETO.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
 The name of a record owner is \_\_\_\_\_

Products of Collateral are also covered.

Additional sheets presented \_\_\_\_\_

Filed with Recorder's Office of Cook County, Illinois.

FILING OFFICER COPY-ALPHABETICAL

RD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2

This form of financing statement is...

By: SEE EXHIBIT "A"  
 Signature of (Debtor)

Signature of Debtor Required to be Signed by (Secured Party)\*

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Property of Cook County Clerk's Office

[Illegible document content]

# UNOFFICIAL COPY

## EXHIBIT "A"

This financing statement covers the following types (or items) of property:

All of Debtor's buildings, equipment, fixtures, improvements, building supplies and materials and personal property now or hereafter attached to, located in, placed in or necessary to the use and operation of the improvements on the real property described in Exhibit "B" attached hereto (the "Real Property") including, but without being limited to all machinery, fittings, fixtures, apparatus, equipment or articles used to supply heating, gas, electricity, air conditioning, water, light, disposal, power, refrigeration, ventilation, and fire and sprinkler protection, as well as all elevators, escalators, overhead cranes, hoists and assists, and the like, and all furnishings, supplies, draperies, maintenance and repair equipment, floor coverings, screens, storm windows, blinds, awnings, shrubbery and plants (it being understood that the enumeration of any specific articles of property shall in no way be held to exclude any items of property not specifically enumerated), as well as renewals, replacements, proceeds, additions, accessories, increases, parts, fittings, insurance payments, awards and substitutes thereof, together with all interest of Debtor in any such items hereafter acquired; but excluding therefrom the trade fixtures, inventory and removable personal property of any tenant or licensee of the Real Property; and

All rents, leases and profits now due or which may hereafter become due under or by virtue of any lease, license, sublease, or agreement, whether written or verbal, for the use or occupancy of the Real Property or any part thereof; and

All awards or compensation made by any governmental or other lawful authorities for the taking or damaging by eminent domain of the whole or any part of the Real Property, including any awards for a temporary taking, change of grade of streets or taking of access.

All right, title and interest of Debtor in and to all construction contracts, subcontracts, architectural agreements, engineering contracts, service contracts, maintenance contracts, construction and other governmental consents, permits and licenses, surveys, plans, specifications, warranties, guaranties, townhome declarations, budgets and property reports and all amendments, modifications, supplements, general conditions and addenda thereto, which Debtor has, may have or may subsequently, directly or indirectly enter into, obtain or acquire in connection with the improvement, ownership, operation or maintenance of the Property.

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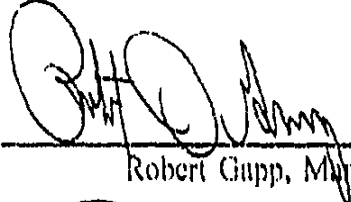
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For purposes of this Financing Statement, the Property shall be deemed to refer to the real estate legally described in Exhibit "B" attached to this Financing Statement.

DMP, L.L.C., an Illinois Limited Liability Company

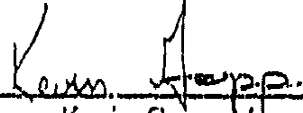
By: \_\_\_\_\_

  
Robert Gapp, Manager

By: \_\_\_\_\_

  
Paul Gapp, Manager

By: \_\_\_\_\_

  
Kevin Gapp, Manager

THIS DOCUMENT PREPARED BY  
AND SHOULD BE RETURNED TO

EUGENE A. DI MONTE/D.W. BABYCH  
DI MONTE SCHOSTOK & LIZAK  
1300 West Higgins Road  
Suite 200  
Park Ridge, Illinois 60068

97653860

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## EXHIBIT "B"

### LEGAL DESCRIPTION

LOT 1 IN MORAN NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 112 FEET) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. SAID PLAT HAVING BEEN RECORDED MARCH 12, 1997 AS DOCUMENT NUMBER 97-170185.

PIN: 04-15-301-012 and 04-15-301-014

COMMON ADDRESS: 2205 Carlson Drive  
Northbrook, IL 60062

Cook County Clerk's Office

97653860

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