UNOFFICIAL COPY

97653888

This release prepared by:

Name: S. DAWSON

Address: 577 Lamont Rd

Elmhurst, Il 60126

97053588

. OFFI-01 RECORDING

\$23,50

T\$5555 TRAN 6304 09/05/97 16:04:00 \$1461 \$ JJ #-97-653888

COOK COUNTY RECORDER

41650112194876

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto MARK S.MC ELROY, DEBRA MC ELROY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 19, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 3945149, Book No. , Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 6, IN PETERSON'S SUBDIVISION OF LOT 3, THE SOUTH 22 FEFT OF LOT 2, AND THE NORTH 33 FEET OF LOT 4, ALL, IN SOUTH WASHINGTON HEIGHTS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, IL.

2318 W 120 PL, BLUE ISLAND IL 60406 PIN #: 25-30-111-026 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 13, 1997.

HOUSEHOLD FINANCE CORPORATION III

A.L. HANSEN-Vice President

93.50

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STATE OF MULINOIS COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this AUGUST 13, 1997.

my han.

Or Cook County Clerks Office

PROPERTY

OF.

ADDRESS

S.MC ELROY ISLAND, IL W 120 PL ISLAND IL 2318 W 120 FL BLUE ISLAND II MARK 2318 BLUE MAIL

Release Deed

HOUSEHOLD FINANCE CORPORATION

ELROY ELROY

MARK S.MC DEBRA MC