

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 007788141
LOAN NO 2: 4007788148
INVESTOR: X 0234047
POOL NO: 0234947

DEPT-03 RECORDING 426.50
150000 TRAN 0115 09/05/97 09:02:00
90569 : DJJ * 97-653905
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba

97653905

Property of Cook County Clerk's Office

Assignment of Mortgage

97653905

\$ 83,195.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated August 18, 1987 executed by
SCOTT S. ROBINSON AND SUZANNE L. ROBINSON, HIS WIFE

Mortgagor, to
Mortgagee, and
COOK

FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MI 48333
recorded as Instrument No. 87465170 on 8/24/87 in Book
Page , of Official Records in the office of the County Recorder of

County, Illinois , covering the following described property:
LOT THIRTEEN (13) IN R. AND E. SUBDIVISION OF LOT TWENTY ONE (21) IN FIRST ADDITION TO
MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION
TEN (10), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 28101230010000



S Y
P 2
n -
m y

UNOFFICIAL COPY

Dated: 8/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By Tara Ingram
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 7/5/2001

Parvin Afsharzadeh
PARVIN AFSHARZADEH

Prepared By: Evelin Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



976533905



UNOFFICIAL COPY

Property of Cook County Clerk's Office