

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK  
 LOAN NO 1: 104717827  
 LOAN NO 2: 4104717826  
 INVESTOR: M 0345022  
 POOL NO: 0345022

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
 3150 Bristol Street, Suite 250  
 Costa Mesa, CA 92626

Prepared By Evelina Duran

DEPT-01 RECORDING 923.50  
 T40000 TRAN 0115 09/05/97 09:20:00  
 40401 DW #--27-653937  
 COOK COUNTY RECORDER

97653937

## Assignment of Mortgage

\$ 75,190.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500

("Assignee") all beneficial interest under that certain mortgage dated

August 23, 1993

executed by

DARIA D. PETERSON, A SINGLE WOMAN, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No.

93749838

on

9/20/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 13 IN BLOCK 7 IN MARQUETTE PARK TERRACE SUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCKS 1 TO 4 BOTH INCLUSIVE. INCLUDING 13, 14 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE 71ST STREET ADDITION OF THE WEST 1/2 OF THE NORTH 1/2 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19251140180000



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2  
1  
M  
Y

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By Tara Ingram

TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared  
**TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

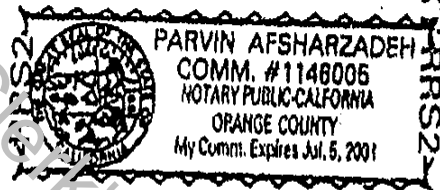
NOTARY PUBLIC

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Parvin Afsharzadeh

PARVIN AFSHARZADEH



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Property of Cook County Clerk's Office