

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 108118406
LOAN NO 2: 4108118403
INVESTOR: X 0283881
POOL NO: 0283881

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelyn Barba

DEPT-01 RECORDING \$25.50
140000 TRAM 0115 09/05/97 09:24:00
00624 4 DW 44-97-633260
COOK COUNTY RECORDER

97653960

Assignment of Mortgage

\$ 42,775.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

January 13, 1990

executed by

LESTER E. ENGELBRECHT AND MARILYN ENGELBRECHT, HUSBAND AND WIFE

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48018

Mortgagee, and

recorded as Instrument No. 90138650 on 3/29/90 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 55 IN ALSIP HOWDY HOMES ESTATES WEST BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 281 TO 296 80TH INCLUSIVE IN HOMECRAFTS SUBDIVISION OF THE SOUTH WEST 1/4 OF SAID SECTION 22, ALL IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-22-338-024-0000



SY
P2
1
MY

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

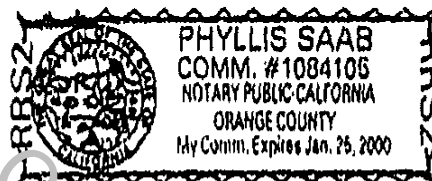
On 7/11/97, before me, **PHYLLIS SAAB** personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: Evella Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

976533960



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