

Prepared By:

VICKY PAMLIK
33 WEST HIGGINS ROAD-SUITE 4000
SOUTH BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

PREMIER FINANCIAL GROUP, INC.
33 WEST HIGGINS ROAD-SUITE 4000
SOUTH BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209320621

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 1997**
executed by **ROBERT L. MALNATI AND SUSAN ANN MALNATI, HUSBAND AND WIFE**
to **PREMIER FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **33 WEST HIGGINS ROAD-SUITE 4000**
SOUTH BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. **9765 3034** page(s) as Document described
No. **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3857 NORTH NEVA, CHICAGO, ILLINOIS 60624**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

PREMIER FINANCIAL GROUP, INC.

On **AUGUST 22, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVEN M. ADERKOWICZ
known to me to be the **PRESIDENT**

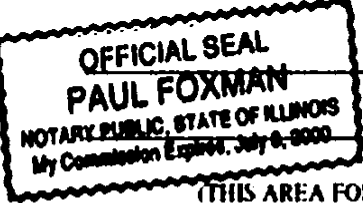
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: **Steven M. Aderkowitz**
Its: **President**

By:
Its:

Witness:

Notary Public *[Signature]* County, _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

LAND TITLE GROUP, INC. UG-926142-C5

DPS 049

Property of Cook County Clerk's Office

13-19-110-001
13-19-110-002

LOT 47 AND 48 IN BLOCK 7 IN ULLTZ AND HEIMANN'S IRVING PARK BOULEVARD
ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19, EXCEPT THE EAST 40 ACRES AND THAT PART OF THE WEST 1674.1
FEET LYING SOUTH OF THE ROAD OF THE SOUTHWEST 1/4 OF SECTION 19, ALL IN
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION