

PARTIAL RELEASE

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GEORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996
97026057 / 76478507 / 91
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

25.00

97653075

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DEPT-01 RECORDING \$25.00
T#0012 TRAN 6565 09/04/97 15:19:00
44701 CG *-97-653075
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 W. Lincoln Highway Frankfort, IL 60423 of the county of Will and state of Illinois for and in

consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

First United Bank as Trustee u/t/a dated February 7, 1997 and known as Trust # 1828 7626 W. Lincoln Highway, (NAME and ADDRESS) Frankfort, IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ they _____ may have acquired in, through or by a certain mortgage assn. of rents inspe. easement bearing date the 18th day of March, 19 97, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 97207792 to the premises therein described as follows, situated in the County of Cook in State

of Illinois, to wit:

PARTIAL RELEASE
SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

6711 Pond View Dr.

Tinley Park, IL 60477

MAIL TO: Betzenhasen and Assoc.
17400 S. Oak Park Ave.
Tinley Park, IL 60477

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 31-06-209-032-0000 PIQ & OP

Address(es) of premises: 6711 Pond Dr., Tinley Park, IL 60477

Witness in hand and sealed, this 30th day of May, 1997

W. Anthony Kopp, Sr. Vice President (SEAL)

Robert J. Kennedy, Vice President (SEAL)

This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423
(Name and Address)

STATE OF Illinois

COUNTY OF Cook } ss.

I, the undersigned a notary public

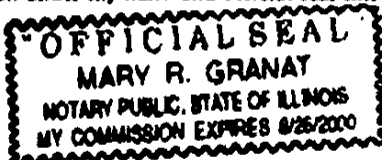
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp
personally known to me to be the Sr. Vice President of First United Bank

a Illinois corporation, and Robert J. Kennedy, personally
known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Sr. Vice President and Vice ~~President~~ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 30th day of May, 1997



Mary R. Granat
Notary Public
Commission expires 8-26-2000

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EXHIBIT "A"

Parcel 1:

That part of Lot 22, in South Pointe Phase 2, being a Subdivision in the Northeast 1/4 of Section 6, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois being particularly described as follows: Commencing at the Northeast corner of said Lot 22; Thence South 37 Degrees 41 Minutes 41 Seconds West, 22.22 feet, along the East line of said Lot; Thence North 52 Degrees 18 Minutes 19 Seconds West, 7.75 feet to the point of beginning; Thence South 41 Degrees 35 Minutes 54 Seconds West 39.00 feet; Thence North 48 Degrees 24 Minutes 6 Seconds West 91.00 feet; Thence North 41 Degrees 35 Minutes 54 Seconds East, 39.00 feet; Thence South 48 Degrees 24 Minutes 6 Seconds East, 91.00 feet to the point of beginning.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in the Declaration of Party Wall Rights, Covenants, Conditions and Restrictions and Easements for South Pointe Townhomes recorded April 8, 1996 as Document 96261552, as amended, for ingress and egress, in Cook County, Illinois.

SUBJECT TO: Declaration of covenants, conditions and restrictions made by Grantor recorded April 8, 1996 as Document 96261552 as amended by First Amendment thereto recorded as Document 96832967 which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself its successors and assigns, as easements appurtenant to the remaining parcels described in said declaration, the easements thereby created for the benefit of said remaining parcels described in said declaration and this conveyance is subject to the said easements and the right of the Grantor to grant said easements in the conveyances and mortgages of said remaining parcels or any of them, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreements in said document set forth as covenants running with the land.

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