

PARTIAL RELEASE

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25-02

ORGE E. COLE® No. 835
LEGAL FORMS JANUARY 1996
9701 0950 / 76458307A
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

97653076

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#4702 CG *-97-653076
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 7626 W. Lincoln Highway Frankfort, IL 60423 of the county of Will and state of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First United Bank as Trustee u/t/a dated February 27, 1997 and known as Trust # 1828 7626 W. Lincoln Highway, (NAME and ADDRESS) Frankfort, IL 60423

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage assn. of rents inspe. easement bearing date the 18th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97207792, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARTIAL RELEASE
SEE ATTACHED EXHIBIT "A"
FOR LEGAL DESCRIPTION

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or in any way connected therewith.

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RELEASE DEED
By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

6723 Pond View Dr.

Tinley Park, IL 60477

MAIL TO:

Lighthouse Development
6811 W. Hickory St.

Tinley Park, IL 60477

Robert J. Kennedy

17400 28th St

Chicago, IL 60648

GEORGE E. COLE

LEGAL FORMS

Permanent Real Estate Index Number(s): 31-06-2000-032-0000 PIQ & CP

Address(es) of premises: 6723 Pond View Dr., Tinley Park, IL 60477

Witness in hand and sealed, this 4th day of April 1997

W. Anthony Kopp, Sr. Vice President (SEAL)

Robert J. Kennedy, Vice President (SEAL)

This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423 (Name and Address)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp personally known to me to be the Sr. Vice President of First United Bank a n Illinois corporation, and Robert J. Kennedy, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of April 19 97

OFFICIAL SEAL
MARY R. GRANAT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/26/2000

Mary R. Grant
Notary Public
Commission expires 8-26-2000

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EXHIBIT "A"

The Northeasterly 43.00 feet of that part of Lot 23 bounded and described as follows: Commencing at the Northeast corner of Lot 23 aforesaid; then South 30 degrees, 14 minutes, 56 seconds West along the Southeasterly line of Lot 23 aforesaid, 11.35 feet; thence North 59 degrees, 45 minutes, 04 seconds West 32.97 feet, to the Point of Beginning; thence South 30 degrees, 14 minutes 56 seconds West 205.00 feet; thence North 59 degrees, 45 minutes, 04 seconds West 83.00 feet; thence North 30 degrees, 14 minutes, 56 seconds East 205.00 feet; thence South 59 degrees, 45 minutes, 04 seconds East 83.00 feet, to the herein designated Point of Beginning, in South Pointe Phase 2, being a subdivision in the Northeast 1/4 and Northwest 1/4 of Section 6, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Declaration of covenants, conditions and restrictions made by Grantor recorded April 8, 1996 as Document 96261552 as amended by First Amendment thereto recorded as Document 96832967 which is incorporated herein by reference thereto. Grantor grants to the Grantees, their heirs and assigns, as easements appurtenant to the premises hereby conveyed the easements created by said Declaration for the benefit of the owners of the parcels of realty herein described. Grantor reserves to itself its successors and assigns, as easements appurtenant to the remaining parcels described in said declaration, the easements thereby created for the benefit of said remaining parcels described in said declaration and this conveyance is subject to the said easements and the right of the Grantor to grant said easements in the conveyances and mortgages of said remaining parcels or any of them, and the parties hereto, for themselves, their heirs, successors and assigns, covenant to be bound by the covenants and agreements in said document set forth as covenants running with the land.

97653076

Cook County Clerk's Office