

UNOFFICIAL COPY

2 P - Box #23-00

MAN 62 0575 LPA

Prepared By:

VICKI SUSHAN
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

97653095

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING 423.00
T#0012 TRAN 6565 09/04/97 15:22:00
#4721 CG *-97-653095
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209322671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1997
executed by THOMAS PAYNE AND
JOANN PAYNE, HUSBAND AND WIFE
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

97653094

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 2471 NORTH GENEVA TERRACE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On SEPTEMBER 2, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

Victoria Sushan
My Commission Expires 05/28/01
Treasurer

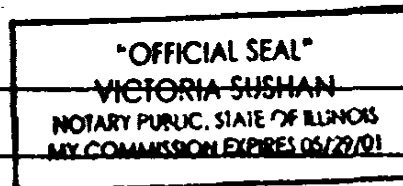
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness

Notary Public *Victoria Sushan*



My Commission Expires 05 29 01 County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97653095

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DPS 049

14-28-316-005

Property of Cook County Clerk's Office

97653095

LOT 5 (EXCEPT THE EASTERLY 10 FEET THEREOF) IN W.L. PRETTYMANS
SUBDIVISION OF LOT 51, IN THE SUBDIVISION OF OUTLOT C IN WRIGHTWOOD
SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION