

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15500 MARSHFIELD ROAD
CAREFREE, ARIZONA 86008
ATTN: JUDITH GRUDZIEN

Loan No. 00010076 #99

Commonly known as:

2310 ALBONLIN ROAD #3
ROLLING MEADOWS IL 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, INC.
15500 MARSHFIELD ROAD, CAREFREE, ARIZONA 86008

all the rights, title and interest of an undersigned in and to that certain Real Estate Mortgage dated 08/29/97 executed by
ASOCIACION P. PONCE MARRIED TO MARIA DEL SOCORRO

97653298

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 4444 S. YOSEMITE ST SUITE 4600 ENGLEWOOD CO 80111
and recorded in Book/Volume No. (page(s)) as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

UNIT NO. 2310-3 IN COACH LIGHT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED
IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25306416
AND AMENDMENT FROM TIME TO TIME IN THE WEST 1/2 OF THE WEST 1/2 OF THE
EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #06-06-106-024-1063

Lawyers Title Insurance Corporation

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/29/97

Kathleen R. Bruno
Witness: KATHLEEN R. BRUNO ASST. VICE PRESIDENT

Samantha Grudzien
Witness: SAMANTHA GRUDZIEN ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE Jss.

On 08/29/97 before me, the undersigned, a Notary Public in and for the said County and State,

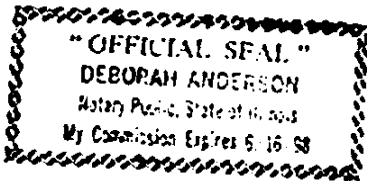
personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation. BK 300 356.97

Deborah Anderson

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998



(Official Seal)