UNOFFICIAL COP9Y653315

100% County Pacember

1119 NO 661 68/64/97 18:42:52

23.50

SSB# 080988954

りついにつうるもの

## DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL AIM BY THESE PRESENTS, that a certain Indenture of Mortgage, bering the date of AUGUST 9, 1994 made and executed by WIESLAW RADZISZEWSKI AND GRAZYNA RADZISZEWSKI, HUSBAND AND WIFE of the first part, to CITY FINANCE, INC. of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No.94709075. Said Mortgage assigned to STERLING BANK & TRUST, by assignment dated AUGUST 9, 1994 and recorded on AUGUST 10, 1994 in the office of the Register of Deeds in Register No. 94709076, COOK County Records. This Mortgage is fully paid, satisfied and discharged. Dated this 5th Day of August. Of 1997.

Signed in the presence of:

Robert Never, Jr.

Kelly Kimbrough

Whose Address is:
STERLING BANK & TRUST
OAKLAND TOWNE SQUARE
OHE TOWNE SQUARE, 17th PL.
SQUTHPILED, HI 48076

Joys Pastori

Asst. Wice President

Trena Bradley

Asst. Secretary

STATE OF MICHIGAN COUNTY OF OAKLAND

On this 5th day of August, 1997 before me appeared Joya Pastori and Trena Bradley of STERLING BANK & TRUST and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice President and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & mail to: Robert Meyer, Jr. STERLING BANK & TRUST P.O. BOX 1334 ROYAL OAK, MI. 48068-994&

Notary Public CATHERINE M. BROUGH NOTARY PUBLIC-OAKLAND COUNTY, MI. MY COMMISSION EXPIRES 12/18/98



5 y p p n 1 m

## UNOFFICIAL COPY53315 Section 2

Legal Description: THAT PART OF LOT 23 LYING EAST OF A LINE DRAWN PROM A POINT IN THE NORTH LINE OF LOT 23 SAID POINT BEING 5.11 PEET EAST OF THE NORTHWEST CORNER OF LOT 23; TO A POINT IN THE SOUTH LINE OF LOT 23, SAID POINT BEING 10.37 FEET EAST OF THE SOUTHWEST CORNER OF LOT 23 IN KATHERINE MILLER'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#:12 14 217 046 0000

Property Address: 8236 MAPLE, NCHRIDGE, ILLINOIS

Ollus Clouds Office