WARRANTY DEED

UNOFFICIAL COPY54438 Fago 1 of COPY0146 US 600 109/05/07 13/03/05

I. d. Com's Postable

THE GRANTOR(S), ROBERT A. DELANEY, DIVORCED AND NOT SINCE REMARRIED of the CITY of PALATINE County of COOK State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JUAN F. CORNEJO AND JOSE 2. MUNOZ 1454 CAROL, #2A

the following described Real Estate to wit:

(SES REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION)

SUBJECT TO: Taxes for the year 1997 and subsequent years; covenants, easements and restrictions of record.

STRIKE	INAPPI	JCA	ME:
COLUMN TO A STATE OF THE STATE	44 1684 4 4.	11 (-1.)	2324441

PALATINE, IL 60067

A) Not in Tenancy in Common, but in Joint Tenancy

B) Not as Joint Penants, or Tenants in C. v. non, but as Tenants by the Entirety

N	hereby releasing and waiving all rights under and by virtue of the Homestead Ex Illinois.	emption Laws of t	he State o
200	Permanent Real Estate Index Number(s): 02-12-206-041-1058		
00	Address(es) of Real Estate: 1454 CAROL CT., #2A, PALATINE, L 60067.	40	a
O	DATED this Oloth	dny of Hugus	土, 1997
57	ROBERT A. DELANEY (SEAL)		(SEAL)
. ((SEAL)		(SEAL)
1	V ************************************		-
77	State of Illinois, County of State aforesaid, DO HEREBY CERTIFY that ROBERT A. DELANEY	in and for said Col	unty, in the
	personally known to me to be the same person whose name S subscribed to the	foregoine Instrumer	rt arregaesa
	before me this day in person, and acknowledged thath e signed, sealed and d	elivered the said in	strument a
	the right of homestead.	0	
	Olven under my hand and official sent, this	QUE C	IV: 1554
1	Commission expires 20, 199 O Del		P HULLI P Marika
15	NOTARY POBI	Rossinance.	i di Kabup
ስ	This instrument was prepared by: Andrew J. Rukavina, 140 W Lake St., Ploom	inguate, ii. 60108	
٦	Send Subsequent Tax Bills To:		

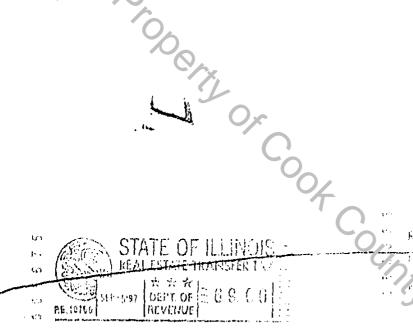
825 VILLAGE DTP. RO.

PALATINE 14. 60067

W. DUNDER, 12. 60118

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UNIT NUMBER 58 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") OF PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22388828 TOGETHER WITH AN UNDIVIDED .01442 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



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