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FOR THE PROTECTION OF THE OWNER, THIS

Page 1 of 2 Illians Financial FORM NO 835

THE MORIGAGE OR DEED	
OF TRUST WAS FILED.	
The above space is for the recorder's use only	
KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust	<u> </u>
15330 S. LaGrange Foad, Orland Park, IL 60462 for and in consideration of the payment of the indebtedness secured by the Mortgage/Assign. of Rents her	einaster
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is	
contessed does hereby REMISE RATEASE CONVEY and Other CLAIM unto Michael J. Moran and	neredy
Denise M. Moran, his wife whose address is 6646 Menominee Parkway, Palos Heights,	
11. 60463,	
heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, the by a certain Mortgage/Assignment of Lents, bearing date the 4th	
September 1992 and recorded in the Recorder's office of Cook	County,
in the state of thinois, in book of a column on page as document no. 22322222	_, to the
premises therein described, situated in the County of Cook in the State of Illinois,	to wit:
premises merch deserved andred in the county of	10 ///
LOT 2 IN BLOCK 4 IN NAVAJO HILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAS 1/2 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN	T I,
IN COOK COUNTY, ILLINOIS.	
IN COOK COUNTY, ILLINOIS. (NOTE: If additional space is required for legal, attach on a separate 81/2" x if" sheet.)	
$\mathcal{T}_{\mathcal{C}}$	
0,	
(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)	
together with all the appurtenances and privileges thereunto belonging or appertaining.	_
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 24-30-413-002 (6648 Menominee Parkway, Palos Heights, IL 604	63)
IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Co. has cause	
presents to be signed by its	al to be
hereto uffixed, this 21st day of August 19 97	
Larry Shapire	
DUA 300 Grande Vice President	
CAUTION: Consult a lawyer before using or acting under this form.	
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with respect thereto, including any warranty of merchantability or	
finess for a particular purpose. Title: Vice President	

	OF ILLINOIS) TY OF <u>COOK</u>)	personally foregoing respective signed and the free ar and the sa Sr. Vice corporate her	ersigned, a Notary Public in and for said County, in the State aforesaid, DO CERTIFY that the above named Larry A. Shapiro and Dillon of Southwest Financial Bank & Trust Co. known to me to be the same persons whose names are subscribed to the instrument as such, Vice President and Vice President ely, appeared before me this day in person and acknowledged that they delivered the said instrument as their own free and voluntary acts, and as and voluntary act of said Bank, for the uses and purposes, therein set forth aid Vice Presidents then and there acknowledged that the said are President as custodian of the corporate seal of said Bank caused the seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and	
\$ 	OFFICIAL SEA PATRICIA M. HOFFMA OTARY PUBLIC, STATE OF ICH MY COMMISSION EXPIRES 111	Given und day of	ler my hand and notarial seal this 21st August 19 97 Notary Public My commission expires 1 14 246)
This instr	ument was prepared by:	Ox	Mail subsequent tax bills to:	
(Name)	L. Modrowski		(Name)	
(Address)	Orland Park,		(Address)	
RELEASE DEED	70	DDRESS OF PROPERTY	BOX 360	
RE		DDRESS OF	AAII. TO:	

ADDRESS OF PROPERTY

MAIL TO BOX 3

Page 2 of 2 littana Financial