

GLENVIEW STATE BANK  
 ATTN:  
 800 WAUKEGAN RD  
 GLENVIEW, IL 60025  
 708-729-1900 (Lender)

165g

**BOX 370**

RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME URSULA S. ANDREASEN MARRIED TO ALLEN M. ADREASEN  ADDRESS 2045 BRANDON GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.				<b>BORROWER</b> NAME URSULA S. ANDREASEN MARRIED TO ALLEN M. ANDREASEN  ADDRESS 2045 BRANDON GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.			
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>	
	9.0000%	\$ 150,000.00				70802854	

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 9th day of July 1996, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 96531909 and in Book of records, on Page, as Document No., to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-25-117-003-0000  
 Address(es) of Premises: 2045 BRANDON

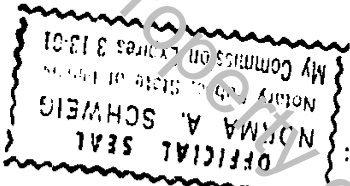
**ATGF, INC**

ATGF - Pro-UP/UN Dept.  
 33 N. Dearborn, 2nd Floor  
 Chicago, IL 60671-1100  
 GLENVIEW IL 60025  
 10036938  
 2849

UNOFFICIAL COPY

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

SCHEDULE A



Commission expires:

Notary Public

15th day of July 1997

Given under my hand and

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT... Secretary of said corporation, and personally known to me to be the President of said corporation, and Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )
COUNTY OF Cook ) ss

This instrument was prepared by and after recording return to:

Attest: [Signature]

[Seal]

By: Andrew K. Kandors
MORTGAGE: GLENVIEW STATE BANK

Witness its hand and seal, this day of

UNOFFICIAL COPY 97654653

LOT 13 IN NINTH ADDITION TO GLEN OAKS ACRE, IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 SECTION OF 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 04-25-117-003-0000

Property of Cook County Clerk's Office