

LOAN NO. 100016102

ASSIGNMENT OF MORTGAGE

1561694

KNOW THAT DITECH FUNDING CORPORATION, A CALIFORNIA CORPORATION with its principal place of business in 4 PARK PLAZA, SUITE 1200, IRVINE, CALIFORNIA 92614 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

BANKERS TRUST COMPANY AS TRUSTEE (herein after called the "Assignee"), hereby sells, assigns, warrants and conveys unto made by JOSEPH R. FLESHER, JR., A SINGLE MAN AND JAMES J. MC CORMACK, A SINGLE MAN, JOINT TENANCY, to Assignor in the principal sum of TWO HUNDRED FORTY THREE THOUSAND TWO HUNDRED AND 00/100 Dollars (\$243,200.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on

4 24 3

as Document No. 97-41148, on real estate legally described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TAX# 14-20-329-017-000

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 5TH day of MARCH, 1997.

DITECH FUNDING CORPORATION

J. Paul Reddam

By: J. Paul Reddam
President

ATTEST: (SEAL)

By: Denise Moore
Title: Funder

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO. 1561694

STATE OF CALIFORNIA
COUNTY OF ORANGE

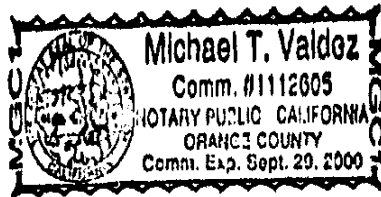


I, Michael T. Valdez, a Notary Public in and for the County and State of California do hereby certify that J. Paul Reddam, who is personally known to me to be the same person whose name is subscribed to the foregoing instruments as such President of said Corporation appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notary seal this 5th day of March, 1997.

Michael T. Valdez

Name: Michael T. Valdez
Notary Public
My Commission Expires: 9-29-00



(SEAL)

Return to: DITECH FUNDING CORP.
4 PARK PLAZA SUITE 1200
IRVINE, CA 92614

S-NO
P-2
N-NO
M-YES

This Document was prepared by: Denise Moore

UNOFFICIAL COPY

County, Illinois:

COOK

LOT 54 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN: 14-20-329-017-0000

which has the address of 1417 WEST MELROSE STREET, CHICAGO
Illinois 60657 (Zip Code) ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials *AEF*
VMP 6R(ILL) (9502)

Page 1 of 6

VMP MORTGAGE FORMS - (800)621-7291



Property of Cook County Clerk's Office

97654985