

1562505

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203 N.
RESIDENTIAL NO: 1562505



SRNT

4243

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 23RD day of January 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY AS TRUSTEE

Said mortgage is recorded on
in the State of ILLINOIS, COOK COUNTY

#17053824



ORIGINAL MORTGAGOR(s) MULDERINK DOUGLAS J

ORIGINAL MORT. AMT: \$293,260 PARCEL ID# N/A
PROPERTY ADDRESS: 3336 NORTH KENMORE AVENUE, CHICAGO, IL 60657
LEGAL DESCRIPTION: SEE ATTACHED

14-20-416-008-0000

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 01/29/97

CHASE MANHATTAN MORTGAGE CORPORATION,

By: [Signature]
VERA HILL, ASSISTANT SECRETARY

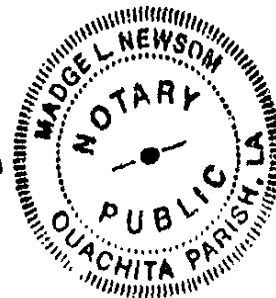
By: [Signature]
DONNA JONES, ASSISTANT TREASURER

By: [Signature]
JOANN KELLEY

LOUISIANA, PARISH OF OUACHITA
On 01/29/97, before me, the undersigned, a Notary Public for said County and State, personally appeared VERA HILL AND DONNA JONES personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MADGE L NEWSOM, LOUISIANA, PARISH OF OUACHITA
My Commission Expires 11/28/00

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation
343 Thornall St., Edison, NJ 08837



S. NO
P. 2
N. NO
M. YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

97654986

LEGAL DESCRIPTION

LOT 39 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TO: TRIM MALDERINK
 FROM: C. S. ... E, LA
 LIBRARY ...
 RE: LOAN # 15 FOR 3 OF 4 OF 18 21
 HOMEOWNER AUTHORITY ...
 HOMEOWNER AUTHORITY ...