

PREPARED BY & WHEN RECORDED
MAIL TO: Christine Grande
CHRISTINE GRANDE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
SAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01838351

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SAM J. EPPS AND CLAREATHA EPPS, HIS WIFE

3

Beneficiary: BELL MORTGAGE COMPANY, INC.

Date of Deed: August 13, 1986

Date Recorded: August 21, 1986

Book: NA

Page: NA

Document: 86368065

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 25034310520000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9444 S. CHAMPLAIN AVE., CHICAGO IL 60619
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 8, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Lori J. Hurndon
LORI J. HURNDON
REAL ESTATE OFFICER

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STATE OF MARYLAND

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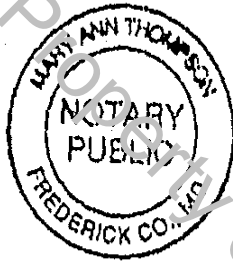
) ss

COUNTY OF FREDERICK

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On this August 8, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mary Ann Thompson

MARY ANN THOMPSON, NOTARY PUBLIC
COMMISSION EXPIRES: October 19, 1998

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SCHEDULE "A"

LOT 20 (EXCEPT THE NORTH 12.50 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7
IN BURNSIDE, IN SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-03-431-052-0000

LOAN: 000001838351 DOC: RL POOL:

ACQ ID: 42 SELLER #: 44220029

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