

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

700-23

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Felecia Dawkins, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage, bearing date the 21st day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 6 page as Document Number 96026927, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 1st day of August, 1997.

[Signature]

Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Booman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this "OFFICIAL SEAL" day of August, 1997.
[Signature]
Notary Public, State of Illinois
My Commission Expires 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CA 109942

UNOFFICIAL COPY

LEGAL DESCRIPTION

8041 S. Dobson, Chicago, IL 60619

20-35-112-013

LOT 8 (EXCEPT THE NORTH 2 FEET) AND THE NORTH 1.5 FEET OF LOT 9 IN E. B. SHOGREN'S AND CO.'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office