

This form was prepared by and when recorded return to:
NVR MORTGAGE FINANCE, INC.
100 RYAN COURT, PITTSBURGH, PA 15205

(412) 276-4225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE HOME FINANCE CORPORATION
(herein "Assignor") whose address is
526 MARKET LOOP, UNIT D, W. DUNDEE, IL 60118 does hereby
grant, sell, assign, transfer and convey unto NVR MORTGAGE FINANCE, INC.
a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose
address is 100 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, a certain
MORTGAGE, dated 05/12/97, made and executed by LAWRENCE T.
COSMA AND DONNA R. COSMA, HUSBAND AND WIFE, JOINT TENANTS
to HOME FINANCE CORPORATION
upon the following described property

situated in COOK, State of ILLINOIS:

Legal Description Attached

such MORTGAGE having been given to secure payment of ONE HUNDRED
SIXTY SIX THOUSAND, FOUR HUNDRED DOLLARS AND NO CENTS Maturity Date: 06/01/04
which MORTGAGE is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 97358269) of the Mortgage Records of COOK County, State of ILLINOIS,
and having a Tax Identification Number of 06-29-403-001-0000, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to
accrue under such MORTGAGE

To have and to hold the same unto assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE
on 05/12/97

Larry K. Petrell
Witness

HOME FINANCE CORPORATION (Assignor)

Larry K. Petrell
Witness

Donna Z. Swider
Attest DONNA Z. SWIDER

By: Colleen M. Taylor
Signature COLLEEN M. TAYLOR

State of PENNSYLVANIA County of ALLEGHENY

On this 12TH day of MAY, 1997, before me, a Notary Public in and for said
County and State, personally appeared DONNA Z. SWIDER and COLLEEN M. TAYLOR

, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within
instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as
ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of,
HOME FINANCE CORPORATION

My Commission Expires:

Sharon C. Brogan
Signature of the Notary

Notarial Seal
Sharon C. Brogan, Notary Public
Robinson Twp., Allegheny County
My Commission Expires June 16, 1997
Member, Pennsylvania Association of Notaries

APPLICATION # 545077
LOAN # 1600541

SV
PS
N-
MY
DO

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PARCEL ONE: LOT 107 IN BARTLETT ON THE GREENS SUBDIVISION AND P.U.D. PLAT OF PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1988 AS DOCUMENT 88010817, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AFORESAID AS CREATED BY AGREEMENT DATED NOVEMBER 5, 1987 AND RECORDED DECEMBER 3, 1987 AS DOCUMENT 87640493 FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 29; THENCE SOUTH 87 DEGREES 40 MINUTES 20 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 129.36 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 58 SECONDS WEST 295.13 FEET; THENCE NORTH 4 DEGREES 08 MINUTES 58 SECONDS WEST 143.95 FEET; THENCE NORTH 35 DEGREES 40 MINUTES 06 SECONDS WEST 103.91 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST 241.97 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 394.85 FEET; THENCE NORTHERLY 506.21 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 500.00 FEET AND WHOSE CHORD BEARS NORTH 15 DEGREES 10 MINUTES 15 SECONDS WEST, A DISTANCE OF 484.86 FEET; THENCE NORTH 13 DEGREES 49 MINUTES 58 SECONDS EAST, TANGENT TO THE LAST DESCRIBED COURSE, 933.55 FEET; THENCE NORTH 56 DEGREES 50 MINUTES 08 SECONDS EAST 19.01 FEET TO A POINT ON THE SOUTHERLY LINE OF U. S. ROUTE 20 (LAKE STREET); THENCE WESTERLY 109.09 FEET ALONG THE LAST MENTIONED SOUTHERLY LINE, BEING THE ARC OF A CIRCLE, CONVEX SOUTHERLY HAVING A RADIUS OF 2,253.87 FEET AND WHOSE CHORD BEARS NORTH 78 DEGREES 56 MINUTES 24 SECONDS WEST, A DISTANCE OF 109.08 FEET; THENCE SOUTH 32 DEGREES 03 MINUTES 03 SECONDS EAST 41.77 FEET; THENCE SOUTH 13 DEGREES 49 MINUTES 58 SECONDS WEST, 913.11 FEET; THENCE SOUTHERLY 573.03 FEET ALONG THE ARC OF A CIRCLE, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX WESTERLY HAVING A RADIUS OF 566.00 FEET AND WHOSE CHORD BEARS SOUTH 15 DEGREES 10 MINUTES 15 SECONDS EAST, A DISTANCE OF 548.87 FEET; THENCE SOUTH 44 DEGREES 10 MINUTES 28 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 446.18 FEET; THENCE NORTH 45 DEGREES 49 MINUTES 32 SECONDS EAST 66.00 FEET; THENCE NORTH 44 DEGREES 10 MINUTES 28 SECONDS WEST 51.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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