

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 080226-4

PROPERTY ADDRESS:  
1429 W CULLOM  
CHICAGO IL 60613

DRAFTED BY & RETURN TO:  
FADIA ABBO  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

97655896

1997 08 16 09:58 AM  
RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, ILLINOIS  
BOOK 1388 PAGE 1000004  
COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ADRIAN MARTINEZ AND BEATRICE MARTINEZ HIS WIFE AS JOINT TENANTS

OF THE FIRST PART TO SAID BANK OF RAVENSWOOD  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-12-86	86250600	06-19-86	14-17-304-020

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES INC

IN CONSIDERATION OF THE PAYMENT OF THE UNDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 07-30-97 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES INC N/K/A  
FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 16, 1997

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

BY:

*Jessica Kingsbury*  
JESSICA J. KINGSBURY  
Administrative Officer

ON 08-16-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED JESSICA J. KINGSBURY  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST NATIONAL BANK OF CHICAGO , AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Gorman*

MICHELLE GORMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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S-YES  
P-NO  
M-YES

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LEGAL DESCRIPTION OF PROPERTY:

LOT 2 IN ALBERT SULZERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH 8.81 ACRES OF THAT PART WEST CLARK STREET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 4 12/32 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 TOGETHER WITH LOT A AND NORTH 17.3 FEET OF LOT 14 BOTH IN F SULZERS ADDITION TO BELLE PLAINE BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 WEST OF CLARK STREET OF SAID SECTION 17 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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