

UNOFFICIAL COPY

07655941

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-4167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated  
SEPTEMBER 3, 1997

ROGER GIL, JR. AND LUZ E. GIL, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO. 07655940  
COOK County Records.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

LOT 12150 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE  
NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE  
SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
AUGUST 21, 1967, AS DOCUMENT NUMBER 20234745, AMENDED BY A CERTIFICATE  
OF CORRECTION RECORDED AS DOCUMENT NUMBER 20357447, IN COOK COUNTY,  
ILLINOIS.

PIN #: 07-29-106-025

COMMONLY KNOWN AS: 520 CLOUD COURT SCHAUMBURG, IL 60193

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten signature/initials

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07455941

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **SEPTEMBER 3, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

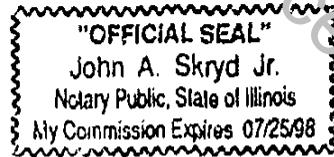
, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*John A. Skryd Jr.*  
Notary Public

My Commission Expires

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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