

UNOFFICIAL COPY

~~Certified As True Copy~~

WHEN RECORDED MAIL TO:
THE MONEY STORE
P.O. BOX 130028
SACRAMENTO, CA. 95853-3028



97655276

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. WACKER DR., CHICAGO, IL. 60606 SUITE, 4030 does hereby gran, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION DBA THE MONEY STORE a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P.O. BOX 130028, SACRAMENTO, CA. 95853-3028 a certain Mortgage dated DECEMBER 31ST, 1997 made and executed by ARVERTA HARGROVE, A WIDOW AND DOROTHEA HARGROVE, A SINGLE PERSON NEVER MARRIED

to and in favor of CREDICORP, INC. following described property situated in COOK county, state of ILLINOIS:

THE SOUTH 5 FEET OF LOT 16 AND ALL OF LOT 17 IN RESUBDIVISION OF BLOCK 7 IN HETT'S SECTION 17 ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-221-058

10540 S. GREEN, CHICAGO, IL. 60643

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 97033469) of the MORTGAGE Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF the undersigned assignor has executed this Assignment of Mortgage on 3-5-97

BY _____ (SEAL) (SIGNATURE)

CREDICORP, INC.

DAVID L. CHIRBAS VICE-PRESIDENT

(SIGNATURE) (SEAL)

RICHARD R. WHITE, SECRETARY

OFFICIAL SEAL
MARIO A RODRIGUEZ
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 3, 2001

I the undersigned, a Notary Public in and for said county and state do hereby certify that Dave Chirbas and Richard R. White, officers of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for uses and purposes therein set for GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 5th day of March, 1997



95141124753



0040072894RAT

[Handwritten Signature]

S-NO
P-1
N-NO
M-YES