97656555

DEPT-U1 RECORDING

\$25.00

- Te0012 TRAN 6577 09/05/97 13:18:00
 - #5410 # CG #-97-656555
 - COOK COUNTY RECORDER

MOPTGAGE SQUARE, INC.

This form was prepared by:

8001 NORTH STEMMONS FRETWIY, DALLAS, TX 75247

, address;

, tel, no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde: of a Mortgage (herein "Assignor") whose address is 5618 W. MONTROSE AVENUE, CHICAGO, (L 60634

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

whose address is 2345 GRAND AVE STE 2200, KANSAL CITY, MO 64108

a certain Mortgage dated SEPTEMBER 4, 1997

DRAGUTIN GRCIC, A MARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGE SQUARE, INC.

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

Parcel ID #:

17-06-219-003-0000

Property Address: 1380 DEAN STREET, CHICAGO 60622 ILLINOIS

such Mortgage having been given to secure payment of TWO HUNDRED NINE THOUSAND SIX HUNDRED

& 00/100

209,600.00)

(Include the Origina) Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page 7656554

(or as No. County,

Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



Property of Cook County Clerk's Office

9 M Depuise Military A. and al	To the second of the Ambanana of Managana
IN WITNESS WHEREOF, the undersi	gned Assignor has executed this Assignment of Mortgage on
\widetilde{I}_{α}	MORTGAGE SQUARE, INC.
Witness	(Assignor)
	By: Christophes Drabik
Wimess	(Signature) CHRISTOPHER DRABIK, PRESIDENT
Witness	
Seal:	
STATE OF MISSOURI	
COUNTY/CITY/PARISH OF JACKSON	
	TEMBER , 1997 , A.D. before me appeared me personally known who being by me duly
sworn, did say that he/she is the	
of MORTGAGE SQUARE, INC. a Corporation that the seal affixed	to the foregoing instrument is the
corporate seal of said corporation	that said instrument was signed and
and acknowledge said instrument to	on by authority of the Board of Directors be its free act and deed of said
IN TESTIMONY WHEREOF, I have hereur	ato set my nend and affixed by official
seal the day and year last written	above.
(SEAL)	Noces Public
Roxanna Thomas Notary Public - Notary Seal State of Missouri Jackson County My commission expires	01 Page 2 of 2
axpires Till of	01
^ ~995(IL) 1960th	Page 2 of 2

Property of County Clerk's Office

0007600638

EXHIBIT "A"

LOT 4, FRONTING ON DEAN STREET, IN THE NORTHEAST 1/2 OF BLOCK 11 IN MC REYNOLD'S AND OTHERS' SUBDIVISION OF FART OF THE EAST 1/2 OF THE NORTHEAST 1/4 EI.
TNSHL
R COUNT.

COOK
COLINITY
CIENTS
OFFICE OF SECTION of TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office