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PREPARED BY:

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97656587

MAIL TO:

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 6578 09/05/97 14:49:00
#5443 + CG *-97-656587
COOK COUNTY RECORDER

MODIFICATION TO REAL ESTATE MORTGAGE

THIS MODIFICATION, is made this 27th day of July, 1997, between INN-TEL OF LANSING, INC., D/B/A SLEEP INN, (the Mortgagor) and THE NATIONAL REPUBLIC BANK OF CHICAGO, (the "Mortgagee") at Chicago, Illinois.

WITNESSETH: that in consideration of Ten Dollars (\$10.00), it is hereby agreed between Mortgagor and Mortgagee that the Real Estate Mortgage executed by Mortgagor on the 24th day of October, 1996, and recorded with the Cook County Recorder of Deeds on December 9, 1996 as document number 96929784 is modified as follows:

1. The principal amount of the indebtedness secured hereby is ONE MILLION FOUR HUNDRED FORTY-FOUR THOUSAND (\$1,444,000) DOLLARS;
2. The total indebtedness shall not exceed One Hundred Fifty (150%) Percent of the principal amount of the Note, as modified; and,
3. All other terms and conditions are to remain in effect as stated and/or defined in the original Real Estate Mortgage dated October 24, 1996, and recorded December 9, 1996, as document number 96929784.

LEGAL: THE NORTH 200.0 FEET (EXCEPT THE WEST 82.5 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE WEST LINE OF BENSLEY AVENUE AS HERETOFORE DEDICATED BY PLAT OF DEDICATION, RECORDED AUGUST 4, 1964 AS DOCUMENT NUMBER 19204360; ALSO THE NORTH 167.0 FEET OF THE WEST 1/2 OF THE 66 FOOT WIDE HERETOFORE VACATED BENSLEY AVENUE, AS PER PLAT OF

BOX 333-CT1

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VACATION RECORDED NOVEMBER 9, 1995, AS DOCUMENT NUMBER 95776998, IN COOK COUNTY, ILLINOIS.

PIN: 29-25-203-(04-0000)

ADDRESS: 2235 173rd Street, Lansing, Illinois 60438

IN WITNESS WHEREOF, the Mortgagor has executed this instrument and the Mortgagee has accepted delivery of this instrument as of the date aforesaid.

INN-TEL OF LANSING, INC.
D/B/A SLEEP INN

By: [Signature]
Kalyan Sandersara, President

ATTEST:

[Signature]
Jagdish Patel, Secretary

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

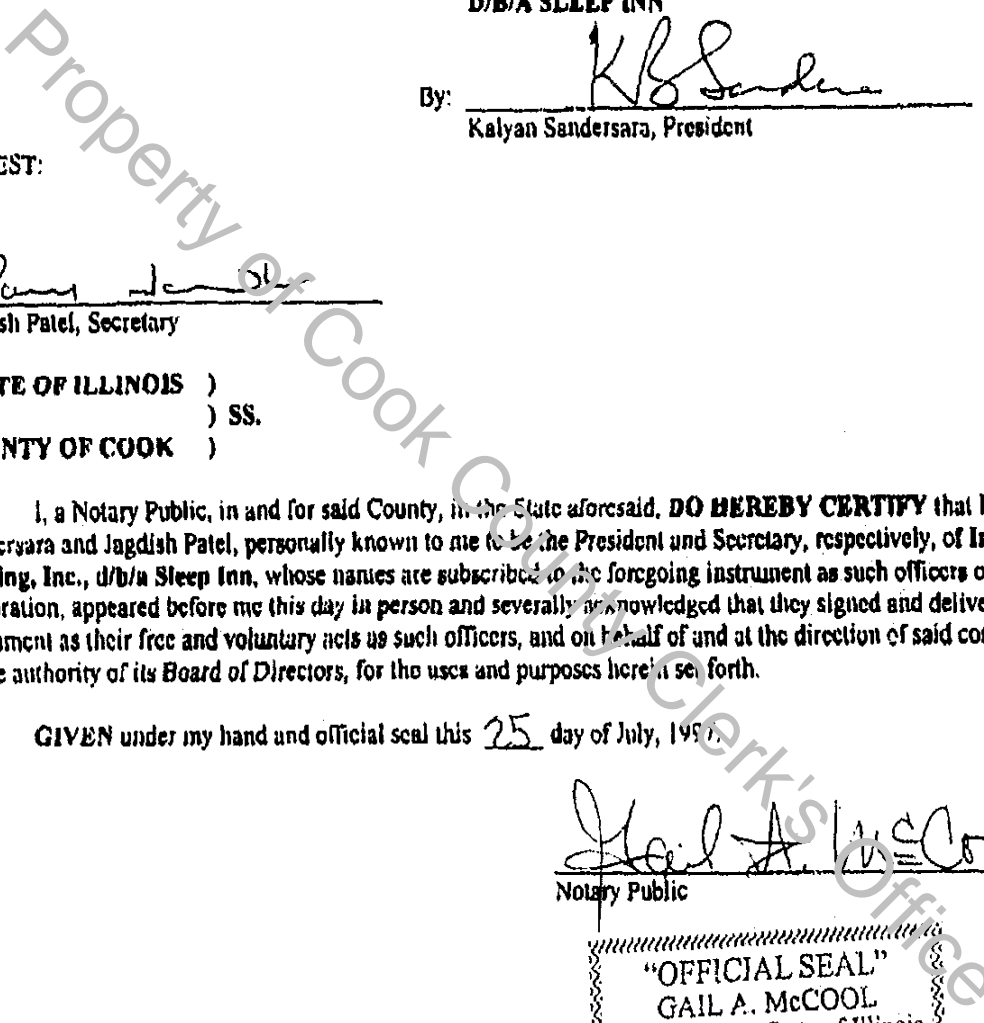
I, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kalyan Sandersara and Jagdish Patel, personally known to me to be the President and Secretary, respectively, of Inn-Tel of Lansing, Inc., d/b/a Sleep Inn, whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and on behalf of and at the direction of said corporation by the authority of its Board of Directors, for the uses and purposes herein set forth.

GIVEN under my hand and official seal this 25 day of July, 1997.

[Signature]
Notary Public

“OFFICIAL SEAL”
GAIL A. MCCOOL
Notary Public, State of Illinois
My Commission Exp. 06/03/2001

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