

UNOFFICIAL COPY

PREPARED BY:
MORTGAGE PROS, LTD.
110 SCHILLER, SUITE 202
ELMHURST, IL 60126

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
4949 WESTOWN PKWY, STE 150
W. DES MOINES, IA 50266



09/08/97

0009 MCH 9:54
RECORDING 23.00
MAIL 0.50
97656906 H
0009 MCH 9:54

09/08/97

Tracor Title 97656906

342000

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AmerUs Mortgage, Inc. Loan No. 0600214930
all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated AUGUST 29, 1997
executed by WILLIAM C. HART, JR. AND LAURA M. HART, HUSBAND AND WIFE AS JOINT TENANTS
to MORTGAGE PROS, LTD.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Book/Volume No. , page(s) , as Document No. **97656905**
COOK County Records, the state of Illinois
described hereinafter as follows:

SEE ATTACHED

Commonly known as: 1575 REGAN COURT, HOFFMAN ESTATES, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Dupage

On 8-29-97 Before me,
(Date of Execution)

BY: Timothy B. Gibbons
ITS: President

the undersigned, a Notary Public in and for said County and
State, personally appeared **Timothy B. Gibbons**
known to me to be the **President**

and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said instrument is
the corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County

BY: **97656906**
ITS:

WITNESS:
OFFICIAL SEAL
MARIAN GIBBONS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/28/01

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST., CHICAGO, ILL. 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

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Loan Number 0600214930

LEGAL DESCRIPTION

97656906

LOT 160 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT 3, RECORDED AS DOCUMENT NUMBER 91-664325, BEING PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-19-126-077-0000

97656906

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