

# UNOFFICIAL COPY

When Recorded Mail To  
Westmoreland Service, Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

MMC No. 1321565\WILLIAM C GREEN\HK\COOK  
Illinois

licor Title

RELEASE OF MORTGAGE

97656912

By a certain mortgage dated August 19, 1987 and recorded August 20, 1987 as Document No. 3645079 in the Office of Recorder of Deeds for COOK County, Illinois, WILLIAM C. GREEN AND DOROTHY J. GREEN, HUSBAND AND WIFE executed a mortgage to AMERICAN STATES MORTGAGE, INC. as Mortgagee the real property described as follows:

LOT 21 IN BARRY'S ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1973, AS DOCUMENT NO. 2730189.

Property Address: 16500 PRINCE DRIVE, SOUTH HOLLAND

Permanent Tax I.D. No.: 29-23-205-038

Doc reg # 94-321996

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY November 8, 1993.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Venus Mcknight 09/08/97  
VENUS MCKNIGHT  
VICE PRESIDENT

0009 MCH 9:56  
RECORDIN # 23.00  
MAIL 4 0.50  
97656912 #  
0009 MCH 9:56

97656912

Attest: Elena Arcaira 09/08/97  
ELENA ARCAIRA  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that VENUS MCKNIGHT and ELENA ARCAIRA, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal November 8, 1993.

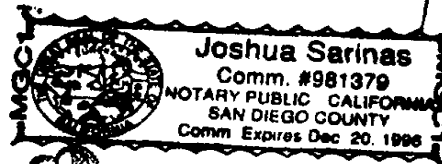
Notary Public

97656912

This Instrument Prepared By:

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

SHARON INNIS



Mails: William C. Green  
16500 Prince Dr.  
South Holland, IL 60473



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