

BOX 370

97656102

AMERINET FINANCIAL SERVICE, INC.

This form was prepared by: address:  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247 , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1824 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005 does hereby grant, sell, assign, transfer and convey, unto the FT MORTGAGE COMPANIES D/B/A CARL I. BROOK MORTGAGE a corporation organized and existing under the laws of THE STATE OF KANSAS (herein "Assignee"), whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108 a certain Mortgage dated JULY 31, 1997, made and executed by CHARLES M. HARRINGTON, AN UNMARRIED MAN

to and in favor of AMERINET FINANCIAL SERVICE, INC. upon the following described property situated in Cook County, State of Illinois. SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

ATGF, INC

Parcel ID #: 22-29-406-006  
Property Address: 1113 CHEROKEE, LEMONT ILLINOIS 60439  
such Mortgage having been given to secure payment of ONE HUNDRED FOUR THOUSAND THREE HUNDRED NINETY & 00/100 (\$ 104,390.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERINET FINANCIAL SERVICE, INC.

Witness

(Assignor)

By: Ronald G. Popp

(Signature)

RONALD G. POPP, PRESIDENT

Witness

Witness

Seal:

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

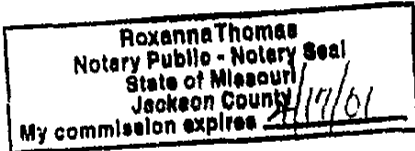
On this 31 day of JULY, 19 97, A.D. before me appeared  
RONALD G. POPP to me personally known who being by me duly  
sworn, did say that he/she is the PRESIDENT  
of AMERINET FINANCIAL SERVICE, INC.

a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year last written above.

(SEAL)

Roxanna Thomas  
Notary Public



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0007488364

EXHIBIT "A"

LOT 1 IN BLOCK 3 IN KEEPTAW HEIGHTS UNIT NO. 1 ADDITION TO THE VILLAGE OF LEMONT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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