

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
WEST SUBURBAN BANK
101 NORTH LAKE STREET
AURORA IL 60506

Title Order No _____ Escrow No _____ Case No WAIVE ESCROW Loan No 3807586-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.
all beneficial interest under that certain MORTGAGE dated August 29, 1997
executed by PHILLIP J. BORNTRAGER and JUNE A. BORNTRAGER, HUSBAND
AND WIFE, Trustor, to

97656355, Trustee;

and recorded _____, in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of COOK County.

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 18-19-308-034

DATED this 29th day of August, 1997.

Witness _____
WEST SUBURBAN BANK
Tamara L Hatcher
TAMARA L HATCHER
MORTGAGE OPERATIONS MANAGER

ACKNOWLEDGEMENT (For Individuals)

STATE OF ILLINOIS

COUNTY ss:

On this date, _____ before me, the undersigned, a Notary Public for said
state, personally appeared PHILLIP J. BORNTRAGER and JUNE A. BORNTRAGER,
HUSBAND AND WIFE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

WITNESS my hand and official seal.

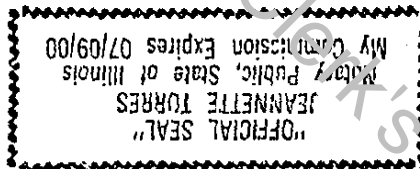
Signature _____

Name _____

S 449
P 3
n w
m 441
2550
LH

UNOFFICIAL COPY

Property of Cook County Clerk's Office



My Commission Expires:

Notary Public in and for said County and State

Jeannette Torres

WITNESS my hand and official seal.

of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

known to me to be the
known to me to be the
appeared

and
of

On this date, August 29, 1997
a Notary Public in and for said

before me,

County, personally

COUNTY ss:

STATE OF

ACKNOWLEDGEMENT (For Corporation)

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

LOT 34 IN CARRIAGE WAY CLUB, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 39 "OLD MILL LAKE" AS CREATED BY DECLARATION RECORDED NOVEMBER 28, 1989 AS DOCUMENT 89566828 AND CREATED BY DEED MADE BY FIRST CHICAGO TRUST COMPANY OF ILLINOIS FORMERLY KNOWN AS FIRST UNITED TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 1989 AND KNOWN AS TRUST NUMBER 10361 TO DATED SEPTEMBER 17, 1992 AND RECORDED SEPTEMBER 15, 1992 AS DOCUMENT 92711978, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office