

UNOFFICIAL COPY

Prepared By:

KATA ROEWAD
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

97657547

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6588 09/08/97 11:54:00
#5848 # CG *-97-657547
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3387034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 1997**
executed by **PAUL HARRIS AND LISA HARRIS, HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

97657546

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

Commonly known as **1525 GREENWOOD AVENUE, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On SEPTEMBER 4, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: KEN PERLMUTTER
Its: PRESIDENT

known to me to be the
and

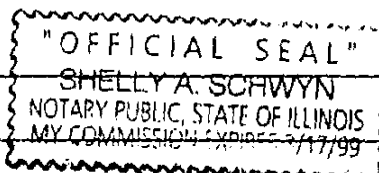
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Shelly A. Schwyn
COOK County,

My Commission Expires 3/17/99

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97657547

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DPS 049

05-28-411-004-0000

97657547

Property of Cook County Clerk's Office

LOT 38 IN KENILWORTH PARK ADDITION TO WILMETTE, A SUBDIVISION IN THE SOUTH 25 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1924 IN BOOK 179 OF PLATS, PAGE 16, AS DOCUMENT 8073933, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION