

UNOFFICIAL COPY

Prepared By

97303822

97657600

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING 423.00
T:0012 TRAN 4895 04/30/97 15:11:00
\$3013 \$ EF *97-303822
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20916003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

1201 MAIN STREET
DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 1997**
executed by **JOHN T. BYCRAFT, IV, AN UNMARRIED MAN**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

97303821

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **1878 NORTH BISSELL STREET, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **APRIL 21, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its: *Witness*

Notary Public *Erica G White*
112959 Cook County,
My Commission Expires

OFFICIAL SEAL
ERICA G WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/09/99
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED
TO ADD ADDRESS TO THE ASSIGNEE'S NAME. 76.58.913

97657600

97303822

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

97657600

97303822

Property of Cook County Clerk

21.N. 14.32.425.103

DEPT-01 RECORDING \$23.00
140012 TRAM 6592 09/08/97 12:44:00
#5903 ÷ CG *-97-657600
COOK COUNTY RECORDER

PARCEL 1: THE SOUTHEASTERLY 16.00 FEET OF THE NORTHWESTERLY 17.854 FEET OF LOT 148 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 148) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION