UNOFFICIAL COPY57648

Loan No.: 056700-8 PIF: 05/09/97

ILLINOIS

RELEASE DEED

Prepared by: MICHAEL J. SCHMAUS

Household Financial Services

577 Lamont Road Elmhurst, IL 60126 DEPT-01 RECORDING

\$23,00

T#0012 TRAN 6592 09/08/97 12:53:80

♦5958 ♦ CG ★-97-657648

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, f.s.b., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby re eased:

Name of Mortgagor:

JOHN R. BAIO, AN UNMARRIED MAN

Name of Mortgagee:

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Mortg ige Date:

DOC# 96-508568, DATED JUNE 24, 1996

Address of Property: 3830 W 65th Pl

Chicago IL 60629

Tax ID No.:

19-23-117-049-0000

Dated: June 02, 1997

HOUSEHOLD BANK, f.s.b.

T. MATSUDA, Asst. Vice President

State of Illinois County of Dupage

H County Clark's Office On June 02, 1997 before me, the undersigned, a Notary Public in and for said Sate, personally appeared ANDREW T. MATSUDA, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notarial seal this June 02/1997

Notaby Public/Commission Expires.

When recorded, please return to: John R Baio

3830 W 65th Pl

IL502/M1S Chicago IL 60629

DEBRA K SPENCER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/64/81

annaman annaman anna

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-23-117-049-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 (EXCEPT THE NORTH 8 FEET THEREOF) OF LOT 3 (EXCEPT THE WEST 35 1/2 FEET AND EXCEPT THE EAST 63 FEET THEREOF) IN BLOCK 3 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SCUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

BOX 333-CTI