

UNOFFICIAL COPY

97657658

WHEN RECORDED MAIL TO:
FRANCISCO MONTENEGRO
GUADALUPE MONTENEGRO
1710 NO 33RD
STONE PARK, IL 60165

Loan No. 0008656639



DEPT-01 RECORDING \$27.50
TRAN 3081 07/05/97 09:31:00
12501 S IR #--77-657658
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1710 NO 33RD, STONE PARK

Permanent Tax No.: 15041150420000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by FRANCISCO MONTENEGRO AND GAUDALUPE MONTENEGRO, to FIRST NATIONAL BANK OF BLUE ISLAND on September 2, 1993, and recorded in Document No. 93-729712, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95077951, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 5, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.
401 W. 24th St., National City, CA 91950

By: [Signature]
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]

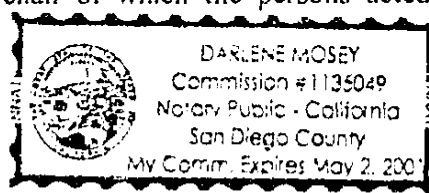
By: [Signature]
CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On August 5, 1997, before me, DARLENE MOSEY, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

S.Y
P.2
N.1
M.Y
NGIV

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2/15/2013

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8656639

LOTS 18 AND 19 IN BLOCK 11 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH SUBDIVISION IS RECORDED AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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