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GEORGE E. COLE®

No. 835 November 1994

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

of Trust dated 12/1/85, as amended

, BEFT-01 RECORDING \$29.50 . T#55555 TRAN 6375 09/08/97 14:07:00 . #1581 # リリ ※ータアー&写フタ写び . COOK COUNTY RECORDER

Above Space for Recorder's Use Only of the County of Cook and State of Illinois Mortgage and Assignfor and in consideration of the payment of the indebtedness secured by the ment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto INDEPENDENT TRUST CORPORATION, as Trustee under Agreemer Jated 11/20/86, known as Trust No. (NAME AND ADDRESS) 529, 120 W. Madison Street, Chicago, Illinois 60602 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever_ December 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document Nos. 88552636. to the premises therein described as follows, situated in the County of ____ _, in State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

3) 1# 2950

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO: Richard J. Skrodzki, Esq. Goldstine, Skrodzki, Russian, Nemec and Hoff, Ltd. 7660 West 62nd Place Summit, Illinois 60501 GEORGE E. COLE®	174th Street and Wooded Path Drive	INDEPENDENT TRUST CORPORATION ADDRESS OF PROPERTY:	Lasalle National Bank	RELEASE DEED By Corporation
Permanent Real Estate Index Number(s): $\frac{29-29}{1}$	0-410 015 to 024;	29-29-411-001 to	013; 29-29-4	09-017
Address(es) of premises: 174th Street and	Wooded Path Driv	ve, East Hazel Cro	st, Illinois	60429
Witness hand and seal	, thisday of			_ 19 <u>97</u> .
	Theren	1 MMu-		(SEAL)
Penel Referter (SEAL)				
This instrument was prepared by Richard J. Skrodzki, Esq., Gridstine, Skrodzki, Russian, Nemec and (Name and Address) Hof., 1td., 7660 West 62nd Place, Summic, Illinois 60501				
STATE OF ILLINOIS)	0//		
COUNTY OFCOOK	} ss.	TS		
. VERNITA L.	ANDERSON		$O_{\mathcal{K}_{\lambda}}$	
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARGARET M. MOIR				iotary public
personally known to me to be the	President of	LA SALLE NA	ITIONAL BANG	
a National Banking Association	cornoration, and	FAMELA S. RIS	TAU	, personally
known to me to be the	intent Secretary	national Assa. of said c orporation, and p	ersonally known to	me to be the
same persons whose names are subscribed to the	foregoing instrument,	appeared before me thi	s day in person a	nd severally
acknowledged that as such President	and Assistant Sec	retary, they signed and d	livered the said inst	rument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Dictions of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
Given under my hand and official seal this				
"OFFICIAL SEAL" VERNITA L. ANDERSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/13/2001	Commission expir	Notary Publ es <u>7 - 13 - 200</u>	<u> </u>	

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EXHIBIT "A"

Legal Description

PARCEL 1: LOT 15 IN HOMEWOOD COURTS APARTMENTS, BEING A SUBDIVISION IN THE SOUTHEAST 14 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 16 TO 36, BOTH INCLUSIVE AND THE WEST 15 FEET OF LOT 37 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 14 OF THE SOUTHEAST 14 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF HOMEWOOD COURT APARTMENTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 29, AS PER PLAT THEREOF RECORDED SEPTEMBER 12, 1977 AS DOCUMENT NUMBER 24100472); THENCE NORTH 89 DEGREES 47 MINUTES 10 SECONDS WEST ALONG THE NORTH LINE OF SAID SUBDIVISION. FOR A DISTANCE OF 178 FEET TO THE WEST LINE OF THE EAST 15 OF THE SOUTHEAST TO OF SAID SECTION 29, AS PER EAGLE SUBDIVISION SECOND ADDITION. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 14 OF SAID SECTION 29 AS PER PLAT THEREOF RECORDED FEBRUARY 21, 1911 AS DOCUMENT NUMBER 4710466; THENCE NORTH 00 DEGREES 12 MINUTES 50 SECONDS EAST ON THE LAST DESCRIBED LINE, FOR A DISTANCE OF 37.37 FEET TO THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST 15 OF THE SOUTHEAST 14 OF SAID SECTION 29: THENCE NORTH 89 DEGREES 41 MINUTES 20 SECONDS EAST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 508.00 FEET TO A POINT WHICH IS THE NORTHERLY PROLONGATION OF THE MOST WEST EAST LINE ON HOMEWOOD COURT APARTMENTS FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 15 OF THE SOUTHEAST 1/4 OF SECTION 29, AS PER PLAT THEREOF RECORDED JANUARY 12. 1978 AS DOCUMENT NUMBER 24283365: THENCE SOUTH 00 DEGREES 12 MINUTES 50 SECONDS WEST ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 37.99 FEET TO THE NORTHEAST CORNER OF HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED: THENCE NORTH 89 DEGREES 47 MIMSTES 10 SECONDS WEST. ON THE LAST DESCRIBED LINE FOR A DISTANCE OF 330.00 FEET TO THE NORTHWEST CORNER OF LOT 16 IN HOMEWOOD COURT APARTMENTS FIRST ADDITION AFOREDESCRIBED: THENCE SOUTH 00 DEGREES 12 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 16, FOR A DISTANCE OF 3.02 FEET TO THE POINT OF BEGINNING, (EXCEPTING THAT PART FALLING IN LATHROP AVENUE), ALL IN COOK COUNTY, ILLINOIS.