REQUESTED NOFFICIAL COPY 97657032 WHEN RECORDED MAIL TO: PARAGON HOME LENDING, LLC 97 SEP -8 PM 1:51 EXECUTIVE DRIVE, SUITE 210 53005 TELD, WI COOK COUNTY RECORDING 23.00 RECORDER MAIL 0.50 97657032 JESSE WHITE 1913 No: CORPORATION ASSIGNMENT OF DEED OF TRUST For Value received, the undersigned hereby grants, assigns and transfer to FLEET MORTGACE CORP., all beneficial interest under that certain Note and Deed of Trust dated AUGUST 29, 1997 Jenniyet. Skaja executed by , Trustor, PARAGON HOME LENDING, LLC, . Trustee. in Book/Reel and recorded as Instrument No. , Official Records in the County Recorder's office of , Page/Image Cour , describing land therein as: COOK.

SEE ATTACHED

03-05-400-021-1044 TAX KEY NO. THIS IS HOMESTEAD PROPERTY

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated <u>AUGUST 197H. 1997</u>.

STATE OF

97669032

1 S.S.

**COUNTY OF** 

AUGUST 29, 1997

before me,

a Notary Public in and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official see

97657032

Bv:

MARIE R. JONES, CHIEF

PARAGON HOME LENDING, LLC

CORPADT (CDS-193) rev. 5/95

**OPERATING OFFICER** 

## UNOFFICIAL COPY

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REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120. ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File Mo.: R57018

PROPERTY ADDRESS: 611 HAPSFIELD

UNIT #303

BUFFALO GROVE, IL 60019

## LEGAL DESCRIPTION:

PARCEL 1: UNIT ADMBER 611-303, BOTH INCLUSIVE, IN CHATHAM EAST CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 YORTH, RANGE 11 BAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARACION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050 TOGETHER WITH ITS UNDIVIDED PERGENTAGE INTERIST IN THE COMMON ELEMENTS, IN COCK COUNTY ILLINOIS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID RECORDED AS DOCUMENT NUMBER 915470(0).

PARCEL 1. BASEMENTS FOR THE BENEFIT OF PARCEL 1. OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991, AS DOCUMENT NUMBER 91547049 AND BY DEED DATED FEBRUARY 13, 1792 FROM PARKWAY BANK AND TRUST COMPANY AS TRUSTED UNDER A TRUST AGREEMENT DATED MARCH 8, 1991 AND KNOWN AS TRUST NUMBER 9949 TO SHARYN 1. ZICH RECORDED MARCH 11, 1992 AS DOCUMENT SOME OFFICE NUMBER 92155869

PERMANENT INDEX NO.: 03-05-400-021-1044

97657032

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