

# UNOFFICIAL COPY

25.80  
0.50  
6.50  
25.80  
2 PURC CR  
0017 MCH  
11:51

\*\*0002\*\*  
RECORDIN #  
MAILINGS #  
97657172 #  
SUBTOTAL  
CHECK

Preparer:  
GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

09/08/97

## RELEASE OF MORTGAGE

|  |                      |   |                                       |   |                            |                    |  |
|--|----------------------|---|---------------------------------------|---|----------------------------|--------------------|--|
| <b>GRANTOR</b><br><b>NAME</b> BETTY D. WEISMAN, MARRIED TO<br>YALE A. WEISMAN<br><br><b>ADDRESS</b><br>660 A BALLANTRAE<br>NORTHBROOK IL 60062<br><b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b> |                      |   |                                       | <b>BORROWER</b><br><b>NAME</b> BETTY D. WEISMAN, MARRIED TO<br>YALE A. WEISMAN<br><br><b>ADDRESS</b><br>660 A BALLANTRAE<br>NORTHBROOK IL 60062<br><b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b> |                            |                    |  |
| <b>OFFICER INITIALS</b>  | <b>INTEREST RATE</b> | <b>PRINCIPAL AMOUNT/<br/>CREDIT LIMIT</b> | <b>FUNDING<br/>AGREEMENT<br/>DATE</b> | <b>MATURITY<br/>DATE</b>  | <b>CUSTOMER<br/>NUMBER</b> | <b>LOAN NUMBER</b> |  |
|  | 8.8750 %             | \$ 560,000.00                             |                                       |   |                            | 3003718            |  |

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 2nd day of April 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 92235545 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-02-301-029-1028  
Address(es) of Premises: 660 A BALLANTRAE NORTHBROOK IL 60062

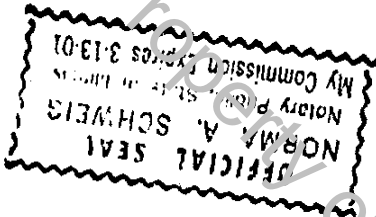
97657172

25.80

UNOFFICIAL COPY

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

seal this 27th day of August 1997

Given under my hand and

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*  
COUNTY OF *Cook*

97657172

This instrument was prepared by and after recording return to:

By: *Indira K. Kandasamy*  
MORTGAGEE: GLENVIEW STATE BANK  
[Seal]  
Its: *RVP*  
Attest: *James A. Johnson*  
Its: *West My from Kandasamy*

Witness its hand and seal, this day of

# UNOFFICIAL COPY

97657172  
UNIT 1000 - "A" IN BALLANTRAE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: EAST 165 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25.439.632 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, HIS, HER OF THEIR SUCCESSORS, AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO DETACHED GARAGE SPACE NO. 42 AS DEFINED AND SET FORTH IN DECLARATION OF CONDOMINIUM. PIN: 04-02-001-029-1028

Property of Cook County Clerk's Office

97657172

UNOFFICIAL COPY

Property of Cook County Clerk's Office