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RELEASE OF MORTGAGE BY CORPORATION LOAN NO 05-189680-0

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2418 HARTZELL EVANSTON, ILLINOIS, 60201 Pin No. 05-34-324-002-0000

LOT 18 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH F GOLDMAN AND NANCY J GOLDMAN, HIS WIFE.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of JUNE, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 94550843, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --}

MAIL TO: CHARLES FRIEDMAN 39 S. LA SALLE ST. - STE 303 CHICAGO, IL 60603

Handwritten signature

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Loan No. 05-189680-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 28TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helga N. Novicki Vice President
HELENA N. NOVICKI

Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

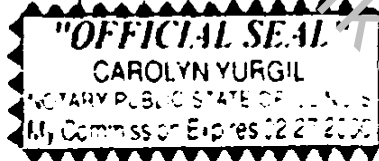
Given under my hand and notarial seal, this 28TH day of AUGUST A.D. 1997.

This instrument was prepared by:

Carolyn Yurgil
Notary Public

M. JOHNSON

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



~~NAME
ADDRESS
CITY, STATE, ZIP
LOAN REPAYED~~

~~JOSEPH GOODMAN
2418 HARTZELL
EVANSTON, ILLINOIS 60201
7-51-97~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 2 of 2

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