

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

97658999

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

*2017/05/17/10/14*

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTHEW SCOTT FARR, SINGLE NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 04006757, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

*14-05-113-030-1004*

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. F.I.N # ~~14-05-113-026~~  
COMMONLY KNOWN AS: 6203 N. WAYNE, #3, CHICAGO, IL 60660

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 5 day of AUGUST, 1997.

COLE TAYLOR BANK

By: *J. Bradley Vinson*  
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

ATTEST: *Pamela Pehanich*  
PAMELA PEHANICH, ASSISTANT VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

SS.

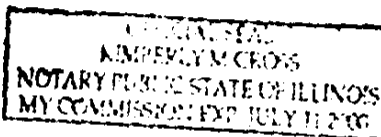
COUNTY OF COOK )

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **J. BRADLEY VINSON** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA PEHANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 5 day of **AUGUST, 1997**.

Loan # 290014162 Bx: 9133-95195 Escrow # 2011405E

*Kimberly M. Cross*  
NOTARY PUBLIC



**WHEN RECORDED MAIL TO:**

MERCURY TITLE COMPANY LLC  
180 WEST LAKE STREET  
CHICAGO, IL 60601  
BETH LASALLE

*Simon Chifetian*  
*939 W. State*  
*Chicago IL*  
*000113*

*Cook County Clerk's Office*

LEGAL DESCRIPTION

PARCEL 1:

UNIT 5203-3 IN THE GRANVILLE WAYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 AND 38 IN JOHN AND YOUNG'S GRAND AVENUE ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94986042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6203-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94986042.

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