

Recording requested by:

FIRST NATIONAL MORTGAGE NETWORK, INC.

When recorded mail to:

MAIL TO:  
FIRST NATIONAL MORTGAGE NETWORK, INC  
100 TOWER DRIVE  
BURR RIDGE, IL 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
EMPIRE FUNDING CORPORATION AN OKLAHOMA CORPORATION  
DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING

all beneficial interest under that certain Mortgage, dated July 30, 1997, executed by

WILLIAM M. BARLETT AND MELISSA S. BARTLETT, HIS WIFE (TENANTS BY THE ENTIRETY)

52383 2/2  
Mortgagor,

and recorded as Instrument No  
Recorder of COOK

on  
County, State of ILLINOIS

in the Office of the County

97658160

Legal description of property:  
SEE ATTACHED

1831 Stockton, UT 3311- Hoffman Est.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: FIRST NATIONAL MORTGAGE NETWORK, INC.

App No. AAA-97-0001404

100 TOWER DRIVE, SUITE 120  
BURR RIDGE, IL 60521

Assignment Date: July 30, 1997

By: Daniel Arguilla  
Title: President

STATE OF Illinois, COUNTY OF Cook } ss:

On July 30, 1997 before me, Filomena Hickey  
Daniel Arguilla personally appeared

[ ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Filomena Hickey  
Notary Public

"OFFICIAL SEAL"  
FILOMENA HICKEY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/3/2000

UNOFFICIAL COPY

97658161

Legal Description: Unit 3211 as delineated on survey of the following described parcel of real estate: Lots 1 to 41 inclusive, & Outlots 1 to 3, all in Barrington Square Unit 3, being a Subdivision of parts of the NE 1/4 of Section 7 & the W 1/2 of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, recorded in the Office of the Recorder of Deeds on 11/16/71 as Document 21713495, a survey of which is attached as Exhibit "A" to that certain Declaration establishing a plan of Condominium Ownership, made by K-B Barrington Homes, Inc., as Grantor, & recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 11/26/71 as Document 21725050 & as amended together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.

07-08-102-023-1121

PROPERTY OF COOK COUNTY CLERK'S OFFICE