

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 07/23/97
executed by HERBERT CAPLIN AND OLGA CAPLIN, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

97659518

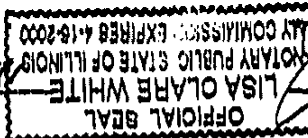
and recorded in Book/Volume No. _____, page(s) _____, in Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
455 SHADY LANE PALATINE IL 60074
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF _____

On 07/23/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT
Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public *Lisa Clare White*
County *DuPage*
My Commission Expires *1-16-00*



WITNESSES
[Signature]
[Signature]
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

97659519

Property of Cook County Clerk's Office

02-03-108-026

LOT 70 (EXCEPT THE WEST 15 FEET THEREOF) PLUS THE WEST 9 FEET OF LOT 71 IN BARRINGTON WOODS, A SUBDIVISION OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 435.6 FEET OF THE NORTH 200 FEET OF SAID 30 ACRES) IN COOK COUNTY, ILLINOIS.

ACRES

EXCEPT

RIDER - LEGAL DESCRIPTION