Trustee's Beed	<i>(</i>				
7673651- L		Ç	<b>)765</b> 9626		
EVERGREEN BANK			. DEPT-01 REC	CORDING	\$25
3101 West 95th Street Evergreen Park, Illinois 60805 (708) 422-6700	/ofall.		. \$6014 \$ C	N 6594 09/08/9 G 米ータアー NTY RECORDER	
97047015					25-
This Indenture, Made this	18th day FIRST NATIONAL 1	ofAugust	A.D. 19	97 , by and b	ctween
a national banking association oxi	sting under and by virtu	e of the laws of the Ui	nited States of Americ	111150	
or deeds in trust given pursuant to A.D. 19 Petros Retsos and Stavro	the provisions of a trust , , and known as Trust N pula Reison, Husband	t agreement dated the 3913 Io. and Wife as Tenants	by the Entirety and	ny of , party of the firnot as joint tenan	rst part,
and not as tenants in commo					<del></del>
of 4721 North Rockwell, Chic	ngo, IL 60625	County of Coo	k and S	tate of Illinois part	y of the
second part, WITNESSETH: That said party of the first pa	art by virtue of the pow	er and authority veste	ed in it by said deed i	and in consideration	n of the
sum of Ten (\$10,00) Dollars and edged, does hereby grant, sell and Cook County and S	other good and valuable convey unto said part	e considerations in had	nd puid, the receipt of	which is hereby a	cknowl-
"SEE LEGA	al description a	TTACHED HERET	o".		976
1 6 September 1991	TE OF ILLINOIS ESTATE TRADSFEE CAX WAR A TO THE TRADSFEE CAX DEPT. OF 1 9 5. 0 0	## - 1	3,		97659626
CO REAL DEFACT	2 9 7, 5 (	A K		30X 33	النامق
Property Madress,	stal Creek Drive, Orla		IL		<del></del>
Permanent Tax Identification Not	s).: 61-23-100-004-1	0000			

TO HAVE AND TO HOLD the same unto said part of the second part, as aforesaid heirs and assigns, forever.
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.
IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.
FIRST NATIONAL BANK OF EVERGREEN PARK as Trustee as aforesaid,
ATTEST: By Mlum Aham
VICE PRESIDENT & TRUST OFFICER  ASSISTANT TRUST OFFICER
State of Illinois County of Cook
undersigned I. a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY William H. Thomson
that Vice-President and Trust Officer of FIRST NATIONAL BANK OF  EVERGREEN PARK, and Assistant Trust Officer thereof, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he was custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.
GIVEN Under my hand and Notarial Seal this day of A.D. 19
Manay J. Minson
"OFFICIAL SEAL" NANCY J. MANSON Notary Public, State of Illinois My Commission expires: 3/23/2000 My Commission Expires 3/23/2000
Impress seal here My Commission Expires 3/23/2000 {

This Instrument was prepared by: Joan M. Cleary, 3101 West 95th Street, Evergreen Park, Illinois 60805

Mail future tax bills to:

PETROS

Mail recorded instrument to:

- STREET ADDRESS: 8750 CRYSTAL CREEK DRIVE

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 1 8750 CRYSTAL CREEK DRIVE

#### PARCEL 1:

THAT PART OF LOT 2 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDRD AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 24.00 FEET, THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST PERPENDICULAR TO THE LAND DESCRIBED LINE, 53.35 FEET TO THE POINT OF BEGINNING, THENCE NORTH 17 DEGREES 55 MINUTES 34 SECONDS WEST 80.00 FEET; THENCE NORTH 72 DEGREES 04 MINUTES 26 SECONDS EAST 35.00 FEET, THENCE SOUTH 17 DEGREES 55 MINUTES 34 SECONDS EAST 80.00 FEET, THENCE SOUTH 72 DEGREES 04 MINUTES 26 SECONDS WEST 35.00 FEET TO THE POINT OF BEGINNING, ALI IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 9735.142

CLEOALD

Property of Coot County Clark's Office