

UNOFFICIAL COPY

Prepared By:

HELEN TRIM  
520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

97659856

Page 1 of 2

2490/0142 48 001 09/08/97 16:01:30

Cook County Recorder 23.50

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE-SUITE 300  
CHICAGO  
ILLINOIS 60610

97-06904

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

97659855

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1997  
executed by SARAH TATE, UNMARRIED PERSON

Lawyers Title Insurance Corporation

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 300  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Page(s)

as Document

hereinafter as follows:

Commonly known as 403 MIAMI STREET, PARK FOREST, ILLINOIS 60486

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 5, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN M. C. MUNSON  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Helen Trim*  
Cook County,

My Commission Expires 01/14/01

By: JOHN M. C. MUNSON  
His: PRESIDENT

By: HELEN TRIM  
Notary Public, State of Illinois  
My Commission Expires 01/14/01

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

31-35-204-002

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 97 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A  
SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35, AND THE WEST HALF  
OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97659856 Page 2 of 2

97659856